

UNOFFICIAL COPY

PREPARED BY  
SUBURBAN METRO MORTGAGE CORP.  
1375 EAST WOODFIELD ROAD  
SCHAUMBURG, ILLINOIS

86305940

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.  
ADDRESS 2900 OGDEN AVE.  
CITY & STATE LISLE, IL 60532

BOX 169

COOK COUNTY, ILLINOIS  
RECORDED FOR RECORD

1986 JUL 21 PM 1:37

86305940

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FAMILY MORTGAGE COMPANY, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 9, 1986, executed by

SCOTT L. WERLING and  
MARY P. WERLING, HIS WIFE  
to SUBURBAN METRO MORTGAGE CORP.  
a corporation organized under the laws of ILLINOIS and whose principal  
place of business is 1375 EAST WOODFIELD ROAD, SCHAUMBURG  
and recorded in Book/Volume No. , page (s) , as Document

No 86305939 County Records, State of ILLINOIS described hereinafter as follows:  
LOT 1 IN BLOCK 16 IN WINSTON KNOWLES UNIT NUMBER 3 BEING A SUBDIVISION OF  
PARTS OF SECTIONS 19, 20 AND 29 AND SECTION 30, TOWNSHIP 42 NORTH, RANGE 10  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO  
THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS,  
JANUARY 23, 1970 AS DOCUMENT NUMBER 21065060.

1.00

RE TITLE AGENCY ORDER # C-14752

TAX I.D. NO. # 02-30-211-001  
COMMONLY KNOWN AS: 1025 COLONY LANE HOFFMAN ESTATES, ILLINOIS 60155  
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SUBURBAN METRO MORTGAGE CORP.

On JULY 9, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared THOMAS J. ROOZEN  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

By: *Thomas J. Roozen*  
By:

It's: PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor-  
porate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Witness: *Symone Radtke*

Notary Public *Thomas J. Roozen* County.

My Commission Expires *11/5/89*

BOX 169

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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