THIS INDENTURE WITE SECRET CONTROL R. PIECE B. ... Secretary of Housing and Urban Development. If Mishington O.C. acting by an abrough the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLOAR (\$1.00) in hand paid, and other good and valuable consideration conveys to WILLIAM L. POPP

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 25 IN BLOCK 53 IN OURNELL, BFING A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-26-309-034 863()6-118

C/k/a 7650 South Drexel Avenue, Chicago, Illinois 60619

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Johan Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successor and assigns, does convenant, promise, agree to an with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this th day of Sala, 1986, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Core of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart 0.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development.

LaveneW Moore

BY:

BY: Federal Housing Commissioner

FDUARD J. HINSBERGER, Officer O

HUD Regional Office, Chicago

STATE OF ILLINOIS)SS. COUNTY OF C 0 0 K)

I, Fred M. M. W. W. W. a. Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well know to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument toaring date of July 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart 0 appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and courposes therein set forth.

Given under my hand and Notarial Seal this que day of

Inis deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
D47 West Jackson Boulevard, 7th Floor
Unicago, Illinois 60606

7/00 0519S P3

KATSIS & McDONALD

CONTROL OF THE PROPERTY OF THE

MAIL TO: BOXHIH the angle of the grand principle of the Chieses of

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, 19<u>86</u>.

under provisions under paragraph

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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