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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86306997

DEPT-01 RECORDING \$11.20 T#3333 TRAN 5434 07/21/86 16:20:00 #8960 # A *-B&-306997 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT I, GEORGE F. GEE, as	Trustee.	
70.		
of the County of cook ar	nd State ofIllinois	for and in consideration of one dollar, and for
other good and valuable consideration	no, the receipt whereof is	hereby acknowledged, do L hereby remise,
release, convey and quit-claim unto PAL Agreement dated December 11, and their	0 & BANK AND TRUST CO	MPANY, as Trustee under Trust rust #1-1575 (Chen)
heirs, legal representatives and assign	is, all the .ight, title, inte	rest, claim, or demand whatsoeverI
may have acquired in, through, or by a c	ertain <u>Trust</u> dee 1, b	earing date the 19th day ofDecember,
19_79, and recorded in the Recorder's C	Office ofCookC	County, in the State of Illinois in Book
of page	as Document Number .25.	291159 to the premises therein described,
situated in the County of _Cook	, State of Illinois	as follows, to wit:See attached sheet:
		ng or appertuining. 00. S. Park, Illinois. S. Ware. 1986
together with all the appurtenances and		ng or apportaining.
Permanent Real Estate Index Number	(s): <u>23-29-401-005-00</u>	00.
Address(es) of premises: 12500 S	. 104th Avenue, Palo	s Park, Illinais 6
WITNESS my hand and seal	this day	June, 19.86.
	/0.	1 per 1/1/2
	Ti	USEE (SEAL)
	, <u>, , , , , , , , , , , , , , , , , , </u>	(SEAL)
STATE OF		
COUNTY OF Cook	> ss.	
	1 - 1 - 1 - 1 - 11 - 11	
	a notary public in and for the said	d County, in the State aforesaid, DO HEREBY CERTIFY that
	George F. Gee	
	personally known to me to be	the same person, whose name _is subscribed to the
	foregoing instrument, appeared	before me this day in person, and acknowledged that
ئېيلىمىي ئايىلىمىي	signed, sealed and delivered 'a uses and purposes therein set fort	the said instrument ashisfree and voluntary act, for he.
	Given under my hand and offic	hal seat, this
		Xriise M. Elmyohe
	A STATE OF THE STA	Dicting Mond College Country
	+ +2 ·	Commission expires 2/16/90 (T
This instrument was prepared by		ORLAND STATE BANK
I his instrument was prepared by	(NAME AND ADDRESS)	9612 WEST 143rd ST. QRLAND PARK, ILLINOIS

UNOFFICIAL COPY

Coop County Clark

RELEASE DEEL

GEORGE E. COLE®

>5000

26306397

UNOFFICIAL COPY

8 6 3 0 6 9 9 7

This sheet is attached to Release Deed dated June 17, 1986 executed by George F. Gee, Trustee to Palos Bank and Trust Company Trust #1-1575 (Chen):

See legal description attached:

86306997

That part of the Southeast & of Section 29, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows:

Commencing at the Southwest corner of said Southeast & Section 29; thence North 0 degrees 6 minutes 20 seconds East along the North and South Centerline of the aforesaid Section 29, 1441.77 feet to the Point of Beginning; thence continuing North 0 degrees 6 minutes 20 seconds East along the aforesaid North and South Centerline of Section 29, 763.0 feet to the Southerly line of Cook County Forest Preserve; thence South 70 degrees 46 ranges 48 seconds East, 818.0 feet; thence South 20 degrees 13 minutes 12 seconds West, 298.0 feet; thence South 56 degrees 14 minutes 04 seconds West, 398.01 feet; thence South 88 degrees 53 minutes 40 seconds West, 339.0 feet more or less, to the Point of Beginning, except from the heretofore described tract of land the following described parcel:

That part of the Southeast & of Section 29, Township 37 North, Range 12, East of the Third Principal Meridian, described as rollows:

Commencing at the Southwest corner of said Scutheast & Section 29; thence North 0 degrees 6 minutes 20 seconds East along the North and South Centerline of the aforesaid Section 29, 2204 77 feet to the Southerly line of Cook County Forest Preserve; thence South 70 degrees 46 minutes 48 seconds East, 818.0 feet to the Place of Beginning; thence South 20 degrees 13 minutes 12 seconds West, 298.0 feet to a point; thence North 46 degrees 01 minute 08 seconds West, 353.25 feet to a point; thence North 4 degrees 38 minutes 12 seconds East, 155.0 feet to a point in the South line of Cook County Forest Preserve; thence South 70 degrees 46 minutes 48 seconds East, 365.0 feet to the Point of Beginning, all in Cook County, Illinois.

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Property of County Clerk's Office