

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

62860165

86306066

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 15th day of May 1986 made by:
LEO E DAVIS, AND BARBARA R DAVIS, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Fifty-One Thousand, Five Hundred Ten and 00/100 DOLLARS (\$ 51,510.00

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

LOT 40 IN LEONARD E. COOPER'S SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS OF BLOCKS 2, 3, 4, 7, 10 AND 11 IN FREDERICK H. BARTLETT'S CENTERFIELD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-10-108-024 H.W.
4810 S KILPATRICK AVE, CHICAGO, IL 60638

86306066

65 11 98 TT 12

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 6th day of June, A.D. 1986

ATTEST (SEAL)

[Signature]
ASST SECRETARY
Laura Gido

BY

[Signature]
ASST VICE-PRESIDENT
Deborah Galvano

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument and his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of June, A.D. 1986
Prepared by: Michelle Gibbs
MARGARETTEN & COMPANY, INC
280 Maple St.
Perth Amboy, N.J. 08861

[Signature]
TERESA GIBBS
NOTARY PUBLIC
NOTARY PUBLIC IN NEW JERSEY

11.00 E

1 86-306066

UNOFFICIAL COPY

Property of Cook County Clerk's Office



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL