MAIL TO: BOX 187

UNGFIFFATISTECTION PY And Release of Mortgage

5 5 86307865

Loan No. 338-42-3627-01

COMBINED COUNTIES POLICE ASSOCIATION GREDIT UNION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CONVEY, RELEASE and QUIT GLAIM C	into	
ROBERT J. KASH and I	EILEEN A. KASH, His Wife, As Joint T	enant s
of the County of Cook right, title, interest, claim or demand	and State of Illinois whatsoever it may have acquired in, through or	, all the by a certain Mortgage dated the
23rd day of September	, A.D. 1983 , and	recorded in the Recorder's Office of
Cook	County, in the State of Illinois	, in book
of rece to, on page	, as document No. 26810900	, and a certain Assignment
of Rents dated the day of	, 19	, and recorded in the Recorder's
Office of Cook	County, in the State ofIllinois	, in
	7 21 IN BLOCK 6 IN BERWYN, A SUBDIVI	SION OF PART
	57, TOWNSHIP 39, NORTH, RANGE 13 EACTPAL NERHDIAN, IN COOK COUNTY, ILLI	
P.I.N. 16-	-31-216-023 Au M	863()286
situated in the City of State of Illinois appertaining.	Berwyn County of Cool Cool , together with all the appurtenances ar	and privileges thereunto belonging
IN TESTIMONY WHEREOF, the said corp	poration has caused its corporate sed to be hereto aff	ixed, and has caused its name to be
signed to these presents by its	President, and attested by its	Controller, this
6th day of June	A.D., 19 86 .	
ATTEST:		606
Comer 6 Ph	Du Sand	
Co	ntroller "y	President
STATE OF Illinois	ss. 2	the unders and a Notary Public
COUNTY OF Cook	385.	the undersigned, a Notary Public
in and for said County, in the State aforesaid	A, DO HEREBY CERTIFY THAT EDWIN R. U	IRIK
personally known to me to be the	President of GREEN	FDIT UNION
a corporation, and James A. Roche of said corporation, and personal instrument, appeared before me this day in said instrument as such officers of said co	personally known to me to he was to the same persons whose name persons whose name person and severally acknowledged that as such offi or poration and caused the corporate seal of said corporation as their free and wor the uses and purposes therein set forth.	e the Cont.roller es are subscribed to the foregoing eers, they signed and delivered the orporation to be affixed thereto,
GIVEN under my hand and Notarial Seal this	day of JULY	A.D. 19
THIS INSTRUMENT WAS PREPARED BY:	- $ -$	Public :
E. R. Uhrik, President American Law Enforcement Credi 39 S. Milwaukee Avenue	t Union W	Illiam G. Hoos County, Illinois

44053-7 (1/74)* 34SR — Full Satisfaction and Release of Mortgage

Wheeling, IL 60090

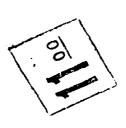
Box 187

SAF Systems and Forms (American Savings & Accounting Supply, Inc.)

My Commission Expires June 18, โยลิสั

UNOFFICIAL COPY

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Property of Cook County Clerk's Office \$11.00 T#3333 TRAN 5544 07/22/86 10:29:00 #9132 # A *-B6-307865 COOK COUNTY RECORDER

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