

AFTER RECORDING OR REGISTERING
MAIL TO:

Box 235

UNOFFICIAL COPY

6 6 3 863079744

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 JUL 22 AM 11: 02

86307974

PREPARED BY: SUE KENIGEN

Space above this line for Recorder's-Registrar's use

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SEARS MORTGAGE CORPORATION

11.00

all beneficial interest under that certain Mortgage dated: JUNE 20, 1986

executed by: HEIDI ANN HEYDORN, A SPINSTER

as Mortgagee to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., a California Corporation
as Mortgagee, conveying the following described Real Estate to-wit:

SEE LEGAL DESCRIPTION ATTACHED:

Coldwell Banker Title Services C-113 333

and (Recorded) (~~XXXXXXXXXX~~) in the (Recorder's) (~~XXXXXXXXXX~~) Office of COOK
County, Illinois, on 7-22-1986 as Document No. 86307974 together with the
Note or Notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., has caused its
Corporate Seal to be hereto affixed and these presents to be signed on this 20TH Day
of JUNE 1986. ***BEING RECORDED CONCURRENTLY HEREWITH

COLDWELL BANKER RESIDENTIAL
MORTGAGE SERVICES, INC.,
Anne E. Santoro
ANNE E. SANTORO

STATE OF ILLINOIS
COUNTY OF KANE

On JUNE 20, 1986 before me, the undersigned, a Notary Public in and for said County
and State, personally appeared ~~XXXXX President XXXX~~ ANNE E. SANTORO ~~known to me to be the~~
known to me to be the

ASSISTANT Secretary of the Corporation that executed the within instrument, known to
me to be the person (s) who executed the within instrument on behalf of the Corporation,
therein named and acknowledged that they signed and delivered the said instrument as their
free and voluntary act, and as the free and voluntary act of said Corporation for the
uses and purposes therein set forth and pursuant to said Corporations By-Laws or
Resolution of its Board of Directors; and that the Corporation Seal of said Corporation
was affixed to said instrument as a free and voluntary act of said Corporation for the
uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this 20TH day of JUNE 19 86

MY COMMISSION EXPIRES: 9-6-87

Harold E. [Signature]
NOTARY PUBLIC

86307974

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Property of Cook County Clerk's Office

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PARCEL I: UNIT 302 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST $\frac{1}{4}$: OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST $\frac{1}{4}$; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 1142.75 FEET OF SAID NORTHEAST $\frac{1}{4}$ 519.32 FEET TO THE NORTHWEST CORNER OF SAID NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST $\frac{1}{4}$ THENCE SOUTH 333.75 FEET ALONG THE WEST LINE OF THE EAST 519.32 FEET OF SAID NORTH EAST $\frac{1}{4}$: THENCE EAST 113.29 FEET PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST $\frac{1}{4}$: THENCE SOUTH 45.31 FEET PARALLEL WITH THE EAST LINE OF SAID NORTHEAST $\frac{1}{4}$ TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN: THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED LINE 229.97 FEET: THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.17 FEET: THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 229.97 FEET: THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 72.17 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY O'HARE INTERNATIONAL BANK, NATIONAL BANKING ASSOCIATION IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AS TRUST NUMBER 69L107 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22,352,327 TOGETHER WITH AND UNDIVIDED 1.8014 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO

PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 22,352,238 AND AS CREATED BY THE DEED FROM O'HARE INTERNATIONAL BANK TRUST NUMBER 69L107 FOR PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 18-20-201-032-1026

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Cook County Clerk's Office

86307974