Know all Men by these Presents, that the

				1
SOUTHWEST FEDERA	L SAVINGS AND	LOAN ASSOC	CIATION OF	CHICAGO
a corporation existing under consideration of one dollar,				
is hereby confessed, does he William J. Mackey and Mar	reby Remise, Convergaret M. Mackey,	y, Release and C his wife and T	Quit-Claim unto homas J. Benn	ett and Anne
J. Bennett, his wife				
of the County of Cook and St it may have acquired in, throu				
ofMax				
in the state of Winois, in Bool				
No. 25880807 and				
of				
in the State of Illinois, ir Sook	of	Records, on page		, as Document
No	he premises therein o	described, situate	d in the County o	of Cook and State
of Illinois, as follows, to wit:				
The South 60 feet of in Robertson & Young of the South 100 acr- and except the North rods thereof) of the 13 East of the Third	Seroid Addition es (except the No 831 feet of said North East quarte	to Morgan Park rth 60 rods of 100 acres lyi er of Section :	, being a Subo the West 40 m ng East of the 23, Township :	division rods thereof west 40 37 North, Range
	23 South Spac ⁷ ding cago, Illinois			Ç
PERMANENT INDEX NO.: 24-2	23-216-065	٠ (١		•
	23 210 003 11		S LOAN ASSOCIAT	TION OF CHICAGO
IN TESTIMONY WHEREOF, the		46	t	
	hoth here			
	these presents to			
	by itsAsst ofJune		· ,	
	SOUTHWEST FED	ERAL SAVINGS AND	LOA' ASSOCIAT	ION OF CHICAGO
	By: Uly	Hoding	Mes- VI	ce, President
	Attest:	arigh Car	<i>^</i> ∧ s	St, Secretary
STATE OF ILLINOIS SS.				Co
, 	Cynthia Beil		•	nd for said County
TO LIFTERY	CERTIEV About Albert	tRodrigues	personally k	nown to me to be
he VIce Presid	ent of the SOUTHW	ESI FEDERAL	SAVINGS AIN	
and Mary E. Casaz	, personally known to	me to be theA.s.	St., Secret	ary of said corpor-
ation whose names are subscribed to	the foregoing instrumer acknowledged that as	such Vice Pre	sident andAss	
	signed and delivered the			
•	Ass. Secretary of corporation to be offix Directors of said corpo and voluntary act anotherein set forth.	said corporation a led thereto pursuant tration as their free	nd caused the corp t to authority give and voluntary ac	oorate seal of said on by the Board of int, and as the free of
	GIVEN under my l	hand and notarial s	0.6	.2th day
	a		,2	

IEIGIAL COPY THIS RELEASE SHALL BE FILE RECORDER OF DEED. MORTGAGE UN FILED." TRUST WAS

ಠ

BOX.

Property of County Clerk's Office \$11.00 T#4444 TRAN 0381 07/22/84 14:59:00 #7090 # D *-86-308771 COOK COUNTY RECORDER

-86-30877

86305771