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PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: PRIOR TO 06/01/86

RETURN TO:
Corporation Department
Secretary of State
Springfield, IL. 62756
Telephone (217) 782-7808

STATE OF ILLINOIS DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION
FILE NO. -
D 4950-866-2

YEAR OF 1986

FILED

1.) CORPORATION NAME: TEMP-MASTER, INC.
REGISTERED AGENT: % STEPHEN R CHESLER
REGISTERED OFFICE: 69 W WASHINGTON ST
CITY, IL, ZIP CODE: CHICAGO, IL. 60602-0000

021083 JUN 19 1986

1 5 3 1 4 4 4 7

2.) AGENT/OFFICE CHANGES (11th)
Secretary of State
Corporation Department

TEMP-MASTER, INC.
Corporation Name

3.) Date Incorporated 06/02/1969
Give complete address of principal office other than above:

Registered Agent
200 East Randolph St.
Registered Office - Street Address
Chicago, Cook Ill. 60601
City, County, IL Zip Code

Federal Employer Identification Number
(FEIN) * 362675133

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Richard P. Cash	President	3510 W. Armitage Ave.	Chicago	Ill.	60647
Robert A. Cash	Secretary	3510 W. Armitage Ave.	Chicago	Ill.	60647
Robert A. Cash	Treasurer	3510 W. Armitage Ave.	Chicago	Ill.	60647
Richard P. Cash	Director	3510 W. Armitage Ave.	Chicago	Ill.	60647
Robert A. Cash	Director	3510 W. Armitage Ave.	Chicago	Ill.	60647
	Director				

5.) The type of business actually conducted in Illinois is: Manufactures, buys and repairs

6.) Number of shares authorized and issued (as of 03/31/86) refrigeration equipment

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
NON-PAR			50,000	100

7a.) The amount of paid-in capital as of 03/31/86 is:

*PAID-IN CAPITAL \$ 5,000

"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.


7b.) The Paid-in Capital as of 03/31/86 on record with the Secretary of State is:

TOTAL \$ 5,000

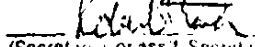
(The figure in Item 7b may not be altered.)

Buy 182

ITEM 8 MUST BE SIGNED

8.) By 
(Pres. or Pres. if changes listed in 2)

Pres. 5/15/86
(Title) (Date)

Attest 
(Secretary or Ass't Secretary's Signature required only if changes listed in 2)

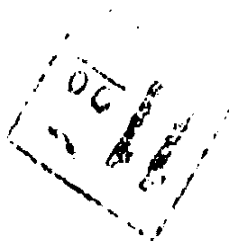
Sec'y. 5/15/86
(Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

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