CAUTION. Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86309412

Above Space For Recorder's Use Only

IIIOOI WAO I IEED.	
	PRESENTS, That the Lakeside Bank
2268 South Martin Luther King Driv	ve, Chicago, Illinois 60616
	, for and in consideration of the payment of the indebtedness
Assignment or Rents ecured by the hereinafter	mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt where	eof is hereby acknowledged, does hereby REMISE, RELEASE,
()	Lam and Shiu Lai Lam (NAME AND ADDRESS)
Assignme	e sight, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain	, 'ea, ing date the 19th day of October,
977 and recorded in the Recorder's Office	of Cool. County, in the State of Illinois, in book
of records, on page, as docu	ment No. 24 162 304, to the premises therein described,
ituated in the County of Cook, S	tate of Illinois, as follows, to wit:
Lot 50 in Block 3 in Archer's a subdivision in Section 28, 7 East of the Third Principal Me Illinois.	Township 39 North, Range 14,
Commonly known as: 252 West 23 Chicago, Il	ord Place
ogether with all the appurt mances and privileg	es thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said	
as caused these presents to be signed by its.	Asst V.P. PRESENT, and attested by its Asst V.P.
esponses and its corporate seal to be hereto aff	
	Lakeside Bank
	By Asst V.P. Zengano Sheila B. Weber
	Attost: Donk rock
	Asst V.P. Marmanyx Stan J. Bochnov

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tion, as their free and voluntary	of said corpore	directors	ity) liven by the Board of	pursuant to autic
orporation to be affixed thereto,	porate seat ot said co	g cansed the con	red the said instrument and	signed and delive
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Agat V.P. &&&&&&&, they	Lane xixtebixes/bix	.q.V 1saA	knowledged that as such	and severally ac
d before me this day in person	instrument, appeare	gniogstot shi o	ose names are subscribed to	asme persons who
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ochnowski , personally	d . Stan J. B.	orporation, an) B ,	
aide bank	i of the Lakes	P. Reesiden	to me to be the Asst V.	betsonally known
Sheila B. Weber	CERTIFY that	DO HEREBY	unty, in the State aforesaid	oD bigs tot bng mi
a notary public		rme 7	Charlotte Wina Ca	.1
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COOK COUNTY RECORDER 5555#T DEPT-01 RECORDING



EDWARD COPELAND
FOSS, SCHUMAN, DRAKE & BARNARD
11 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60603 PLENOFFICION TO: MAIL TO: ADDRESS OF PROPERTY: RELEASE DEED By Corporation GEORGE E. COLE® LEGAL FORMS 70 86309412