Know all Men by these Presents, that the suburban federal savings and loan association formerly south suburban federal savings and loan association

ith Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Conk County, Illinois 60426.

a corporation existing under the law	United States of Am	nerica
a corporation existing under the law consideration of one dollar, and fo	r other good and valuable	considerations, the receipt whereof
is hereby confessed, does hereby Re First National Bank of La	emise, Convey, Release and nsing, as Trustee, Under	Quit-Claim unto Trust Agreement
dated August 26, 1970, an of the County of Cook and State of I		
it may have acquired in, through or by	y a certain mortgage deed b	
of March A. D. in the State of Illinois, in Book	ain Assignment of Rents bed 19 ⁷¹ , and recorded in th of Records, on pa	aring date the <u>19th</u> day e Recorder's office of Cook County,
Lots 1 and 2 in Brock 8 in the Northwest quarter of 5 the Third Principal Mirid	Section 34, Township 36	North, Range 14, East of
Property Address: Twelve	Unit Brick Apt Bldg.	-222 Julian St., Thornton, IL.
Tax I.D. No: 29-34-110-0	A STATE OF THE STA	12
IN TESTIMONY WHEREOF, the said	*********************	86309702 Joe on Formerly South Suburban Federal Savings, and Loan
		s corporate seat to be affixed, and sVice President, and attested
	its Assistant Secretary t	
of .	July	A. D. 19 <u>86</u>
Bv.	Suburban Federal Savings and South Suburban Federal Savi	
Atte	est. Delaces &	Land Secretary
STATE OF ILLINOIS		/s.
COUNTY OF COOK) the undersign	gned	a Notary Public in and for arid County
in the State aforesaid, DO HEREBY CERTIFY the V1Ce President of Formerly South Suburban Federal Savi	thatPatex. As. Ruhl theSuburban Federal Savings an ngs and Loan Association	personally known to me to be d Loan Association
and LaVonne Lehman per	sonally known to me to be the A	assistant Secretary of said corpor-
ation whose names are subscribed to the fo	wledged that as such	President and ASSIST. Secretary, they not of writing as .V.1.c President and
Ass: corpo Direct and therei	1st. Secretary of said corporation to be affixed thereto pursors of said corporation as their roluntary act and deed of said n set forth.	on and caused the corporate seal of said to authority given by the Board of free and voluntary act, and as the free corporation for the uses and purposes
	GIVEN under my hand and notar July	ial seai, this
of		•
en e		HONEY PUBLIC
This document was prepared by: Susan D. I	(erwin	of Suburban Federal Savings & Loan Association, formerly

Release of Mortgage

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UNOFFICIAL COPY

Mail to: J. David Dillner
Attorney at Law
223 E. 142nd Street
Dolton, IL 60419

Property of Cook County Clerk's Office

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