

UNOFFICIAL COPY

86309873

**TALMANHOME**

Talman Home Federal Savings and Loan Association

Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434 3322

**RELEASE OF MORTGAGE**

Loan No. 614413-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RUBIN LOREN AND MARILYN H. LOREN, his wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No.20126 053 to the premises therein described to-wit:

**LEGAL DESCRIPTION NOT REQUIRED BY STATUTE**

Property Address: 7724 Palm Lane Morton Grove, IL 60053  
Permanent Index Number: 0917 104 002



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15 day of July, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Paula Surfa* Loan Servicing Officer By: *John J. ...* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to: SAME

*RUBIN LOREN*  
7724 PALM LANE  
MORTON GROVE ILL 60053

*Judith K. Knark*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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11/23/86

Property of Cook County Clerk's Office

865009873

13.00  
MAIL

DEPT-01 RECORDING \$13.25  
T#3333 TRAN 5828 07/23/86 09:03:00  
#9648 # 4 \* 86-309873  
COOK COUNTY RECORDER

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86309873

20 126 053

MAY 3 56-69-263G

Mortgage

Dated this 27th day of April A. D. 19 67 Loan No 139-911

WITNESSETH: THAT THE UNDERSIGNED,

HERBIE LOREN and MARIE E. LOREN, his wife

of the City of Chicago County of Cook State of Illinois, hereinafter referred to as the Mortgagor, does hereby mortgage and warrant to

First National Federal Savings and Loan Association of Chicago a corporation organized and existing under the laws of the United States or to its successors and assigns, hereinafter referred to as the Mortgagee, the following real estate located in the County of Cook in the State of Illinois, to wit:

Lot 2 in Glen Grove Terrace, being a Sub of prt of the S 1/2 of the S 1/4 of SEC 13, T 41 N, R 12, E of the 3rd P.M., in Maine Township, COOK COUNTY ILLINOIS

TOGETHER with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon including all appliances, equipment, fixtures or articles, whether in single units or centrally controlled, used to supply heat, gas, air, hot or cold water, light, power, refrigeration, ventilation or other services and any other thing now or hereafter attached to or upon the premises of which by law or by contract is deemed to be a part of the real estate, including screens, venetian blinds, window shades, storm doors and windows, door coverings, front doors, mail boxes, window screens and water heaters, etc., of which are declared to be a part of said real estate, and all other things attached thereto or not, together with a reasonable and the roots, weeds and fruits of every name, nature and kind, it being the intention hereby to establish an absolute trust for and assignment to the Mortgagee of all income and avails of said premises and the terms, use and enjoyment thereof, such rents, issues and profits shall be payable from the date of all costs and expenses of acting under such assignment, including taxes and assessments, and subject to the payment of all indebtedness then due and or incurred hereunder.

TO HAVE AND TO HOLD all of said property with all appurtenances, fixtures and other equipment unto said Mortgagee forever for the use herein set forth, free from all taxes and benefits under the Homestead Exemption Laws of the State of Illinois, which said rights and benefits said Mortgagor does hereby release and waive.

TO SECURE (1) The payment of a note and the performance of the obligations therein contained, executed and delivered herewith by the Mortgagor to the Mortgagee in the principal sum of

Twenty-seven thousand and 00/100

Dollars (\$ 27,000.00)

which is payable as provided in said note, and (2) any additional advances made by the Mortgagee to the Mortgagor, or his successors in title for any purpose, at any time before the release and expiration of this mortgage, but at no time shall this mortgage secure advances on account of said original note and each additional advance in a sum in excess of

Thirty-five thousand and 00/100

Dollars (\$ 35,000.00)

such additional advances shall be evidenced by a Note or other agreement executed by the Mortgagor or his successors in title as being secured by this mortgage, provided that nothing herein contained shall be construed as limiting the amounts that shall be secured hereby when advanced to protect the security.

THIS MORTGAGE CONSISTS OF TWO PAGES THE COVENANTS, CONDITIONS AND PROVISIONS APPEARING ON PAGE 2 (the reverse side of this mortgage) ARE INCORPORATED HEREBY BY REFERENCE AND ARE A PART HEREOF AND SHALL BE BINDING ON THE MORTGAGOR, THEIR HEIRS, SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Herbie Loren (SEAL)

Marie E. Loren (SEAL)

(SEAL)



(SEAL)

(SEAL)

(SEAL)

State of Illinois County of Cook

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named persons personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 27th day of April A. D. 19 67

Notary Public signature and title

20 126 053