## TRUST DEED BY CORPORATION FFICIAL COPY 86309082

PARKWAY BA	ANK & TRUST COMPANY & U.S. SMALL BUSINESS ADMINISTRAT
a corporation of the State of <i>Illinios</i>	, for and in consideration of the payment of the indebted-
mess secured by the <u>Mortgage</u>	hereinafter mentioned, and the cancellation of all
the notes thereby secured, and the sum of	one dollar, the receipt whereof is hereby acknowledged, does
nereby REMISE, RELEASE, CONVEY and QUI	IT ('LAIM unto <i>Parkway Bank &amp; Trust, as Trustee under</i> (NAME AND ADDRESS)
st #6535, 4800 N. Harlem, Harwood	
neirs, legal representatives and assigns, all th	he right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certainMort	tgage, bearing date the3rd day of
ztober, 1983, and recorded in the Re	scorder's Office ofCookCounty, in the State of
Illinios , book of recor	rds, on page, as document No. 26812911
o the premises therein a scribed, situated in th	te County of <u>Cook</u> , State of <u>Illinios</u> , as
follows, to wit:	<b>~</b>
SE% of SE% of Section 9, To the Thrid Principal Mericia recorded June 1, 1964 as Do of the Recorder of Deeds in	ing a subdivision in the Wk of the ownship 41 North, Range 10, East of an according to the Plat thereof ocument NO. 19142514 in the Office of Cook County, Illinois, commonly 1, Hoffman Estates, Illinios.
<b>★</b> B. 4800	INSTRUMENT PREPARED BY H. SCHREIBER: NORTH HARLEM AVENUE VOOD HEIGHTS, IL GUSSE
ogether with all the appurtenances and privileg	es thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the said	PARKWAY BANK & TRUST COLPANY
us caused these presents to be signed by its	Vice President, and attested by its / 55t. Vice Pres.
ucretary and its corporate seal to be hereto affi U.S. SMALL BUSINESS ADM BY A. R. R.	
Chief, P.M.D.	? PARKWAY BANK & TRUST COMPANY
,	By Armella A Rataj Vice Hunden
	Dane Wood Asst. Vice President

RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by		·
	(Name)	(Address)

NG MEANDOWS 1C. 60008.	COOK COUNTY RECORDER	RELEASE DEED
56-114 . 5	SWINGSOUR TO-1830	
	Thymas the townster	
	and voluntary act of said or "peration, for the uses and purposes therein set forth.  GIVEN under my hand and and and searthis 10th day of July 19 86	
	n by the Board ofolrectors of said corporation, as their free and voluntary act, and as the	
	poration, and crused the corporate seal of said corporation to be affixed thereto, pursuant to authority	cort
	bine lo we said instrument as a line said instrument as bise of the said instrument as	
	severally schmowledged that as such Vice President and Asst. Vice President, they	
	wa to me to be the Asst. Vice Pres. Sements of said corporation, and personally known to me to be the	
	yllanoraeq, book and	
	nonally known to me to be the Vice President of the Parkway bank & Trust Company	saad
	nd for said County, in the State aforesaid, DO HEREBY CERTIFY that	
-	l The undersigned	
	IALK OF COOK	юэ
	TE OF Illinios   SS.	ATZ