LIBERTY SAVINGS

Loan No. 16465

mous moke

a corporation existing under the laws of the State of Illinois

86310405

-9910402		-
f the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cance- by secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereb EASE and QUIT CLAIM unto JOSE CONCEPCION and JUANA CONCEPCION, his wife Cook and State of Illinois , all th or demand whatsoever it may have acquired in, through or by a certain Mortgage dated th	in of all the notes thereby seem AISE, CONVEY, RELEASE and the County of CO	lation REMIS of the
May . A.D. 19-75 , and recorded in the Recorder's Office of	17th day of	
cook County, in the State of Illinois , in book	Cook	
ords, on page, as document No. 23101463 , and a certain Assignmen	of records, on	
h day of May , 19-75 , and recorded in the Record	ents dated the 17th	of Ren
Cook County, in the State of Illinois , in	Office of Cool	er's Of
	of records, on ibed, as follows, low/in:	book describ
	of the West hal North, Range 13 Illinois.**	
13-25-425-023-0000 H·W :	ANENT INDEX NO: 13-25	
of Chicago . County of Cook and s . together with all the appurtenances and privileges thereunto belonging or apper-		situate State of taining
OF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name	ESTIMONY WHEREOF, the	IN TES
ts by its Assistant Vice President, and attested by its Assistant Secretary, this	signed to these presents by its	to be si
May A.D., 19 86	22nd day of May	
LIBERTY SAVINGS	EST:	ATTES
ssistant Secretary By Assistant Vice Prysident	Assist	
Land Hadd Brancocks A should also be 18 18	TE OF ILLINOIS	STATE
ss. I. Hedi' Bronowska Ahe undersigned, a Notary Public	NTY OF COOK	COUNT
he State aforesaid, DO HEREBY CERTIFY THAT A. A. Kars,	d for said County, in the State	in and l
he State aforesaid, DO HEREBY CERTIFY THAT A. A. Kars, e the Asst. Vice President of	nally known to me to be the	personal
LIBERTY SAVINGS		
udith A. Michalowski personally known to me to be the ion, and personally known to me to be the same persons whose names are subscribed to the fored before me this day in person and severally acknowledged that as such officers, they signed and ent as such officers of said corporation and caused the corporate seal of said corporation to be affixed ority, given by the Board of Directors of said corporation as their free and voluntary act, and as and deed of said corporation, for the uses and purposes therein set forth.	cretary of said corporation, and ng instrument, appeared before ivered the said instrument as su creto, pursuant to authority, give	Secre going delive there
nd Notarial Seal this 22nd day of May ,A.D. 19 86 .	VEN under my hand and Nota	GIVE
Λι		

THIS INSTRUMENT WAS PREPARED BY:
ITEME BETHER
LIBERTY SAVINGS
2392 N. Milwaukee Ave.
Chicago, II. 60647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

86310405

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Waldet

Sm(J)

All egans . Ansec DEPT-OF RECORDING (E.J.)

T#22222/TRAN: 0282-07/23/86-20449:00 #5380 # B: *-86-319405

SUZZIZEZ LITTALI

(I,I,3)

COOK COUNTY RECORDER destill

204 COUNTY CLOTA'S

to the contract of the co

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