

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 3301 South Kedzie Avenue, Chicago, Illinois 60629 (312) 634-3372

RELEASE OF MORTGAGE

Loan No. 644360-5

86310439

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto *David Peter Nikolic and Mary Louise Nikolic, his wife*

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24758858 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

LOTS IN BLK 6 IN FREDRICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS
OG THE EAST 100 RODS OF NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCPET EAST 50 FEET THEREOF)
TAKEN FOR R.R. RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.25
T#2222 TRAN 0282 07/23/86 10:54:00
#5414 + B *-86-310439
COOK COUNTY RECORDER

Property Address: 3612 W 67th St, Chicago, IL
Permanent Index Number: 19 23 133 014



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26th day of June, 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____
Forwarding address: _____
Mail to: _____
David Nikolic _____
8031 W. 85th St _____
Justice, IL 60458 _____

[Signature]
Notary Public
My Commission Expires Aug. 12, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11⁰⁰ MAIL

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TALMAN HOME

86310439
POW Jones
63325 Archer
Chya Ill 60638

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, INC. (hereinafter referred to as "TALMAN HOME") a corporation organized under the laws of the State of Illinois, and duly qualified to do business in the State of Illinois, and a member of the Federal Home Loan Bank Board, has granted, sold, conveyed, released and discharged to the undersigned, the following described real estate, to-wit:



Property Address: 63325 Archer, Chicago, Ill.
Permanent Index Number: 100-111-011



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, INC. (hereinafter referred to as "TALMAN HOME")

Witness my hand and the seal of said County, this 1st day of [Month], 1983.

STATE OF ILLINOIS
COUNTY OF COOK

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE DEPARTMENT, 63325 Archer Avenue, Chicago, Illinois 60638.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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