UNOFFICIAL COPY ,

TALMANHOME

1300000 Pigetti Pasartai Sarvings and Louis Association Ree: 5901 Sauth Madale Avenue, Chicago, Minole 60629 (312) 434-3321

RELEASE OF MORTGAGE

Loan No. 644360-5

86310439

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto David Peter Nikolic and Mary Louise Nikolic, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 24758858 to the premises therein described to-wit:

LOGAL DESCRIPTION NOT REQUIRED BY STATUTE

LOTS IN BLK O IN FREDRICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OG THE EAST 100 RODS OF NORTHWEST % OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 14TRD PRINICPAL MERIDIAN, (EXCPET EAST 50 FEET THEREOF) TAKEN FOR R.R. 12CHT OF WAY IN COOK COUNTY, ILLINOIS. DEPI-DI RECORDING

T#2222 TRAN 0282-07/23/86 10:54:00 #5414 # B #-86-310439

\$11.25

CODK COUNTY RECORDER

Property Address: 3612 W 67th St, Chicago, IL Permanent Index Number: 19 23 133 014



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY VICEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26th day of June 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest

Loan Servicing Officer

By:

ardless

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERED. CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before medical day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Ittinois 50634

Recorder's Box No.
Forwarding address:
Mail to:
David Nikolic

8031 W. 85th St

Justice, IL 60458

Noury Public My Commission Expires Aug. 12, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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