



**CAPITOL  
FEDERAL  
SAVINGS**  
of America

3960 W. 95th St. • Evergreen Park, Illinois 60842

**RELEASE OF MORTGAGE**

**UNOFFICIAL COPY**

86310569

DEPT-01 RECORDING \$11.25  
T#2222 TRAN 0286 07/23/86 11:35:00  
#5544 B \*-86-310569  
COOK COUNTY RECORDER

Loan No. 61-3550-7

THE ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**CAPITOL FEDERAL SAVINGS OF AMERICA of Evergreen Park, Illinois,**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Jack E. Krause and Mary Ann Krause, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, as Document No. 86-257769 to the premises therein described to-wit:

The Rider attached is hereby made a part of this document

**PARCEL 1:**

UNIT NO. 7632-2-B IN OAK HILLS CONDOMINIUM I AS DELINEATED ON SURVEY ON CERTAIN LOTS OR PARTS THEREOF IN BURNSIDES'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS IN THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23684699 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DELCARTION AND SURVEY)

**ALSO**

**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, CORPORATION OF ILLINOIS AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY RECORDED FEBRUARY 1, 1980 AS DOCUMENT 25346463, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS**

MORTGAGOR(S) ALSO HEREBY GRANTS TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TAX NUMBER 23 36 303 107 1148 *MIC*

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Savings of America, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Recorder's Box No. \_\_\_\_\_

Mall to:

*Timothy P. Murphy*

11750 S. WILSON AVE.

CHICAGO, ILLINOIS 60643



*Karen M Ryan*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**CAPITOL FEDERAL SAVINGS OF AMERICA**

3960 WEST 95th STREET  
EVERGREEN PARK, ILLINOIS 60842

BY: Karen Ryan

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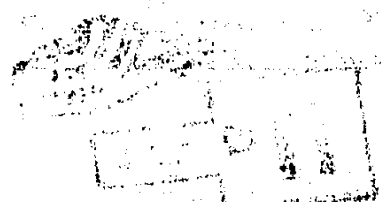
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COOK COUNTY  
CLERK'S OFFICE  
JAN 10 1969

RELEASE OF MORTGAGE

Property of Cook County Clerk's Office

86310569



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THIS INSTRUMENT WAS PREPARED BY  
CAPITOL FEDERAL SAVINGS OF AMERICA  
3960 WEST 95th STREET  
EVERGREEN PARK, ILLINOIS 60642

CHICAGO ILL  
11750 S. W. AVE.  
TIMOTHY F. MURPHY  
Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_

Notary Public

*Thomas M. Ryan*

GIVEN under my hand and notarial seal, the day and year first above written.

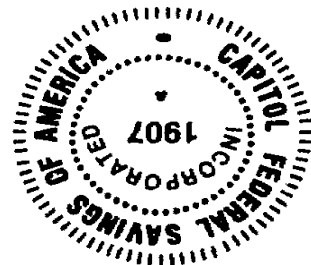
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Savings of America, and THAT THEY appeared before me this day in person and several acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

Attest: *Carole Martens* Ass't. Secretary  
By *John J. Sullivan* Vice President  
CAPITOL FEDERAL SAVINGS OF AMERICA

this 15th day of July, 19 86

and attested to by its Ass't. Secretary,  
affixed, and these presents to be signed by its Vice President,  
IN TESTIMONY WHEREOF, THE SAID CAPITOL FEDERAL SAVINGS OF AMERICA has hereunto caused its corporate seal to be



23-36-303-107-1148  
7632 Arguilla, Unit 2B, Palos Heights, IL

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00001398

62212 98

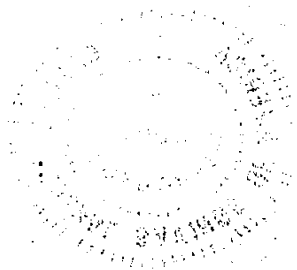
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DEPARTMENT OF STATE

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693010288



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