

86310854

1986 JUL 23 AM 11: 50

COOK COUNTY, ILLINOIS
CLERK FOR RECORD

Title: Assistant Secretary

Name: ROBERTA MOORE

Robert Moore

ATTEST: [SEAL]

Name: EUGENE J. BRUCE
Title: Senior Vice President

By:

DRAPER AND KRAMER, INCORPORATED

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name by EUGENE J. BRUCE, its Senior Vice President, and attested by ROBERTA MOORE, its Assistant Secretary, and its corporate seal to be hereunto affixed this 13th day of July, 1986.

FOR VALUE RECEIVED, Assignor has further granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto Assignee, its successors and assigns, that certain Assignment of Rents dated the 14th day of July, 1986, made by Mortgage, to Assignor, and recorded July 22, 1986, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 86310853. TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, forever; subject only to the provisions in the said Mortgage contained.

and the money due or to grow due thereon, with the interest; Document No. 86310852, together with the said Promissory Note therein described the Recorder of Deeds of Cook County, in the State of Illinois, on July 25, 1986, as reference, and described in said Mortgage, which Mortgage was recorded in the Office of State of Illinois, described in Exhibit A attached hereto and made a part hereof by this and all its right title and interest in and to the premises situated in the County of Cook, 1986, there is due the sum of TWO MILLION AND NO/100ths DOLLARS (\$2,000,000.00) of TWO MILLION AND NO/100ths DOLLARS (\$2,000,000.00) upon which, as of July 14, assignee, requiring the payment of a certain Promissory Note therein described for the sum Illinois general partnership (hereinafter collectively referred to as Mortgage) to As- known as Trust No. 10-32621-09 and KIN-CORAL NORTHBROOK ASSOCIATES, an BANK, not personally, but as Trustee under Trust Agreement dated June 24, 1977, and certain Mortgage dated the 14th day of July, 1986, made by LASALLE NATIONAL State of Illinois (hereinafter referred to as "Assignee"), its successors and assigns, that assign, transfer and set over unto STATE FARM LIFE INSURANCE COMPANY, an Illinois Corporation, having its office and principal place of business in Bloomington, State of Illinois (hereinafter referred to as "Assignor"), in consideration of the sum of \$10.00 and other good and valuable considerations, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, City of Chicago, and State of Illinois (hereinafter referred to as "Assignor"), in consi- RATED, an Illinois corporation, having its office and principal place of business in the KNOW ALL MEN BY THESE PRESENTS, that DRAPER AND KRAMER, INCORPO-

ASSIGNMENT OF REAL ESTATE MORTGAGE AND
ASSIGNMENT OF ASSIGNMENT OF RENTS

1200

86310854

86310854

70-18-839 P3

3

UNOFFICIAL COPY

08310824



Property of Cook County Clerk's Office

80310824

CU

ADDITIONAL

Boy 333

86310854

Kris E. Curran, Esq.
CORFIELD UNGARETTI HARRIS & SLAVIN
3500 Three First National Plaza
Chicago, Illinois 60602
(312) 977-4400

This document was prepared
by and after recording should
be returned to:

Property of Cook County Clerk's Office

My Commission Expires: May 14, 1989

Jean M. Klein
Notary Public

GIVEN under my hand and Notarial Seal this 23rd day of July, 1986.

I, Jean M. Klein, a Notary Public in and for the County and State aforesaid,
DO HEREBY CERTIFY that EUGENE J. BRUCE and ROBERTA MOORE, the Senior Vice
President and Assistant Secretary, respectively, of DRAPER AND KRAMER, INCORPO-
RATED, personally known to me to be the same persons whose names are subscribed to
the foregoing instrument as such officers appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as their free and volun-
tary act and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth, and the said Assistant Secretary did also then and there acknowledge
said instrument, as her own free and voluntary act and as the free and voluntary act of
said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS:)

UNOFFICIAL COPY

12901018

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE



PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

8 6 3 1 0 8 5 4

86310854

Property of Cook County Clerk's Office

Address: 610-642 Anthony Trail
Northbrook, Illinois



PIN: 04-05-400-019-0000

LOT 10 IN THE RESUBDIVISION OF PART OF LOT 4 IN BLOCK 3 IN THE FIRST
RESUBDIVISION OF SKY HARBOUR INDUSTRIAL PARK UNIT NUMBER 1 IN THE
SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED JUNE 27, 1973
AS DOCUMENT NUMBER 22377699 IN COOK COUNTY, ILLINOIS

Legal Description

EXHIBIT A

8 6 3 1 0 8 5 9

UNOFFICIAL COPY

42801538

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 2011.