

UNOFFICIAL COPY

8 6 3 1 0 2 7 9

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 3801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**86310279**

DEPT-01 RECORDING \$11.25  
T#2222 TRAN 0282 07/23/86 10:30:00  
5254 \*B \* -86-310279  
COOK COUNTY RECORDER

**RELEASE OF MORTGAGE**

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**CHARLES C. MANNING & PAULINE MANNING, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **23581084** to the premises therein described to-wit:

UNIT NUMBER 133 IN BAY COLONY CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 61500 RECORDED IN THE OFFICE PART RECORDER OF DEEDS AS DOCUMENT NUMBER 22400645 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

**86310279**



successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15 day of **JULY**, 19 **86**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Mary O. Spellic*  
Loan Servicing Officer

By: *M. Manuel*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
7342 North Harlem Avenue  
Berwyn, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

*WILLIAM BENSON* ATTORNEY

*Scott Davis*

*150 N Cicero*  
*Des Plaines, IL 60016*

Property not located in the corporate limits of Des Plaines. Deed or instrument not subject to transfer tax.

*Des Plaines 7-17-86*  
City of Des Plaines

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11<sup>00</sup> MAIL

86 310279

*C 7437er*



UNOFFICIAL COPY

88310288

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION existing under the laws of the State of Illinois and having its principal office and principal place of business in the City of Chicago, Illinois, and CHARLES W. AMMONS, its President, have granted, sold, conveyed, released and discharged unto the said JOHN H. HARRIS, of the County of Cook, State of Illinois, all that certain parcel of land and premises in the County of Cook, State of Illinois, more particularly described as follows: ...

Witness my hand and the seal of said Association at Chicago, Illinois, this 11th day of May, 1978.

Property of Cook County Clerk's Office



88310288

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, being a duly qualified and authorized officer of the State of Illinois, do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears in the records of the County of Cook, Illinois.

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
1000 North Dearborn Avenue  
Chicago, Illinois 60610

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF DEBT WAS FILED.

11  
11 30 MAIL

Property not located in the County of Cook, Illinois. Deed or instrument not subject to recording tax.  
City of Des Plaines

UNOFFICIAL COPY

FORM NO. M2400 JAN 86

11 00 MAIL

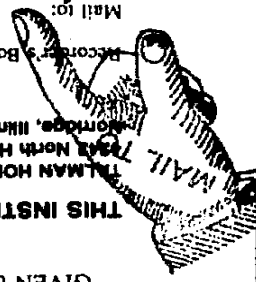
672016 98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property not located in the limits of Des Plaines, Deed of Trust, to transfer to City of Des Plaines

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
1734 North Harlem Avenue  
Mortgage, Illinois 60634



Notary Public  
*[Signature]*

GIVEN under my hand and notarial seal, the day and year first above written, and purposes therein set forth. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Attest: *[Signature]* Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
certs. this 15 day of JULY 19 86.  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer  
said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

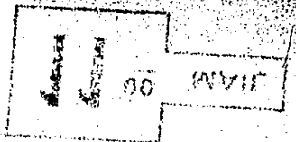


Property Address: *Unit 15, 9460 Bay Colony, Des Plaines, Ill, 60018*  
Permanent Index Number: *69-16-201-033-1133 H.W.*

Assignment of Rents Doc # 23581085 Dated July 21, 1976 and Recorded August 26, 1976

672016 98

# UNOFFICIAL COPY



05/11/16 08

PROPERTY NOT RECORDED IN THE RECORDS

THE WORKS OF DEED OF  
OF DEEDS IN WHOSE OFFICE  
OF DEEDS OF THE REGISTRAR  
BE FILED WITH THE RECORDS  
OWNER THIS RELEASE SHALL  
FOR THE PROTECTION OF THE

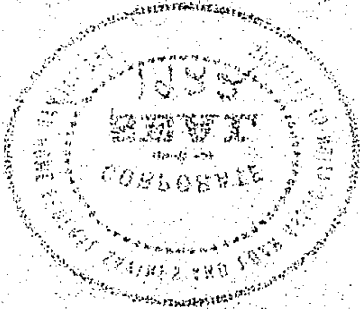
PROPERTY NOT RECORDED IN THE RECORDS

THE INSTRUMENT WAS SUBMITTED BY

CHAS. W. COOK, JR., CLERK OF DEEDS  
COUNTY OF COOK, ILL.

COPYRIGHT BY COOK  
COUNTY OF COOK, ILL.

WITNESSETH



CHAS. W. COOK, JR., CLERK OF DEEDS  
COUNTY OF COOK, ILL.

PROPERTY NOT RECORDED IN THE RECORDS

PROPERTY NOT RECORDED IN THE RECORDS

PROPERTY NOT RECORDED IN THE RECORDS

PROPERTY NOT RECORDED IN THE RECORDS

PROPERTY NOT RECORDED IN THE RECORDS

PROPERTY NOT RECORDED IN THE RECORDS

PROPERTY OF COOK COUNTY CLERK'S OFFICE