

**Know all Men by these Presents, that the**

**ST. PAUL FEDERAL BANK FOR SAVINGS,**  
formerly known as St. Paul Federal Savings and Loan Association of Chicago,

86310336

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 12-25-208-023-0000 3035 N. ORIOLE CHICAGO, IL 60635

THE S 32 1/2 FT OF THE N67 1/2 FT OF LOT 8 IN JOHN W. THOMPSON & CO.'s 2ND ADDN. TO ELMWOOD PK GARDENS, BEING A SUBD IN THE W 1/2 OF THE NW 1/4 OF THE NE 1/4 OF SECT 25, T 40 N, R 12 IN CC,1..

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto RINAGAYE A. BRUNETTI, A SPINSTER, AND LAURIE J. MARCHES, divorced and not since remarried

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21st day of JULY, A.D. 1980, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 25527392, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---

**IN TESTIMONY WHEREOF,** ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 12th day of JUNE 19 86.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Helen N. Novicki Assistant Vice President  
Attest: Mitchell D. Sta... Assistant Secretary  
Mitchell D. Sta... II

86310336

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12th day of JUNE A.D. 19 86.

This instrument was prepared by  
PH

Pauline P. Kubiniec  
Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

1591  
C 11253

UNOFFICIAL COPY

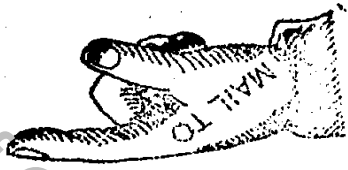
Release of Mortgage  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS,  
formerly known as  
St. Paul Federal Savings  
and Loan Association of Chicago  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

MAIL TO

Loan No. 01-128147-2  
RINAGAYE A. BRUNETTI  
Name LAURIE A. MARCHES  
Address 3035 N. ORIOLE  
CHICAGO, IL 60635

KUBINIEC  
JUNE 3, 1986



DEPT-01-RECORDING 111.25  
T42222 TRAN 0282-07/23/86 10:39:00  
#5311 \* B \* -86-310336  
COOK COUNTY RECORDER

*Mailed*  
*Get Mortgage*  
*4669 N. Marston*  
*Chicago IL*  
*60625*

Cook County Clerk's Office

86310336

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11 00 MAIL