

UNOFFICIAL COPY
I KNOW ALL MEN BY THESE PRESENTS THAT THE
HORIZON FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Mary Ann Naghski, a spinster

86310352

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 1 day of August A.D. 1983, and recorded in the recorders office of Cook County, in the State of Illinois, in book of records , on page , as Document No. 26734098 , and in book of records , on page , as Document No. , and in book of records , on page , as Document No. , to the premises therein described as follows to-wit:

SEE ATTACHED LEGAL

*13.25
TRAN 0282 07/23/86 10:41:00
B * -86-310352
COOK COUNTY RECORDER

Property address: 201 F. Dodge, Evanston, Ill.

need: legal

86310352

INDEX # 10-25-213-041

situated in the City of Evanston County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belong or appertaining.

In testimony whereof, the said:

HORIZON FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASS'T Vice President, and by its Assistant Secretary this 3 day of July, A.D. 1986

HORIZON FEDERAL SAVINGS BANK

By: Patricia M. Antczak
Patricia M. Antczak, Assistant Vice President

Attest: Joan M. Schneider
Joan M. Schneider, Assistant Secretary

State of Illinois
County of Cook

These officers personally appeared before me this day and I made oath that I saw Horizon Federal Savings Bank, a Corporation, by its duly authorized officers, sign, seal, and as its free voluntary act deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 3 day of July, 1986

Andrea Feldman
5/20/86
Notary Public

This instrument was prepared by: Brenda Lane Perry
Horizon Federal Savings Bank
1131 Chicago Avenue
Evanston, IL 60202

13.00 MAIL

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

86310352



Mail to:

Mary Ann Nagloski
221 F. Dodge
Evanston, Ill.

Property of Cook County Clerk's Office

86310352

86310352

86310352

81

UNOFFICIAL COPY

Doc# 86370252

Loan #500951-9

This instrument was prepared by:

Jerome A. Maher
1210 Central Avenue
Wilmette, Illinois 60091

26 734 098

MORTGAGE

TICOR# 182025 NEW

THIS MORTGAGE is made this 18th day of August 1983 between the Mortgagor, Mary Ann Neschaki, a spinster (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of Wilmette, a corporation organized and existing under the laws of The United States of America, whose address is 1210 Central Avenue, Wilmette, Illinois 60091 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FIFTY THOUSAND AND NO/100 Dollars, which indebtedness is evidenced by Borrower's note dated August 1, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 2013.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

15.00

SEE ATTACHED LEGAL

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1983 AUG 16 AM 9 54

Edmond H. Olsen
RECORDS CLERK

26734098

which has the address of 221 F Dodge Evanston Illinois 60202 (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, assessments or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

26 734 098

UNOFFICIAL COPY

[Faint, illegible text, possibly a signature or header]

Property of Cook County Clerk's Office

[Faint, illegible text, possibly a body of a letter or document]

Doc# 863/0352

PARCEL I:

That part of the North 36.92 feet of Lot 1 as measured at right angles to the North line of said Lot lying West of a line drawn at right angles to the North line of said Lot, through a point 91.99 feet East of the Northwest corner of said Lot, in Paul Daniel's Subdivision of the South 3-1/2 acres of the North 12-1/2 acres of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian

ALSO

PARCEL II:

That part of the South 25.0 feet of Lot 2 (as measured at right angles to the South line of said Lot) lying between lines drawn at right angles to the North line of said Lot, through points 145.52 feet East and 165.57 feet East of the Northwest corner of Lot 1 in Paul Daniel's Subdivision of the South 3-1/8 acres of the North 12-1/2 acres of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian

ALSO

PARCEL III:

Easements as set forth in the Declaration of Easements and restrictions and Plat of Survey thereto attached dated August 29, 1962 and recorded August 29, 1962 as Document Number 18,576,533 made by La Salle National Bank, a National Banking Association, as Trustee under Trust Agreement dated March 27, 1962 and known as Trust Number 23413 and as created by the Mortgage from Lee Sidel and Frances Sidel, his wife, to First Federal Savings and Loan Association of Maywood dated December 22, 1963 and recorded December 31, 1963 as Document 19,010,595 and as created by the Deed from La Salle National Bank, as Trustee under Trust Agreement dated March 27, 1972 and known as Trust Number 23415 to Lee Sidel and Frances Sidel, his wife, dated December 23, 1963 and recorded January 27, 1964 as Document 19,031,933 for the benefit of Parcel I aforesaid to ingress and egress over and across: The North 8.0 feet of Lots 1 and 2 (as measured at right angles to the North line of said Lots) except the East 5.90 feet of Lot 2 (as measured at right angles to the East line of said Lot 2) and also (except that part thereof falling in Parcel I aforesaid

ALSO

The North 6.00 feet of Lot 2 (as measured at right angles to the East line of said Lot 2)

ALSO

That part of Lot 2 (except the North 8.0 feet as measured at right angles to the North line of said Lot and except the South 28.50 feet as measured at right angles to the South line of said Lot) lying between lines drawn at right angles to the North line of said Lot; through points 160.57 feet East and 170.57 feet East of the Northwest corner of Lot 1

ALSO

That part of the South 25.0 feet of Lot 2 (as measured at right angles to the South line of said Lot) lying between lines drawn at right angles to the North line of said Lot, through points 157.57 feet East and 173.57 feet East of the Northwest corner of Lot 1 (except that part thereof falling in Parcel II aforesaid)

26 754 098

UNOFFICIAL COPY

Property of Cook County Clerk's Office