

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

BRUCE J. WEINTRAUB AND MERYL S. WEINTRAUB, HIS WIFE

86310353

09170 RmD
Vol 1

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of JULY, A.D. 19 79, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 25102502, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

UNIT 1503 In Nantucket Cove Condominium as delineated on Plat of Survey (Condominium) of the following-described parcel of real estate.

Certain Lots and Blocks in Subdivisions in the West 1/2 of the South West 1/4 of Section 26 and in the East 1/2 of the South East 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Nantucket Cove, as heretofore or hereafter amended from time to time, executed by LaSalle National Bank as Trustee under Trust No. 47172, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22957844, together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations and filed of record in accordance with the Condominium Declaration recorded as Document 22957844 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and also that certain Declaration of Covenants, Conditions, Restrictions and Easements of the Nantucket Homeowners' Association recorded with the Recorder of Deeds of Cook County, Illinois, as documents number 22957843 as heretofore or hereafter amended.

This mortgage is subject to all rights, easements restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.

Notary Public.

This instrument was prepared by: Lois V. Hearl
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

PERMANENT TAX #07-26-302-055-1223
249 Nantucket Harbor
Schaumburg, IL 60193

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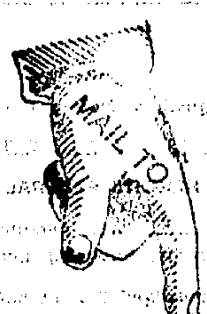
UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation organized under the laws of the State of Illinois and having its principal office at 28 East Campbell Street, Arlington Heights, Illinois 60005
do hereby certify that the receipt attached to this copy
BRUCE J. WEINBAUM AND MARYL S. WEINBAUM, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whenever it may have acquired or thereafter may acquire by certain mortgage deed bearing date the
day of JULY 27TH in the RECORDER'S office of COOK County in the State of Illinois, in
Book _____ of Records on page _____ as Document No. _____ and
Additional Advance Agreement dated _____ recorded as Document No. _____
a certain Assignment of Rights bearing date the _____ day of _____ A.D. 19____ and _____ in the office of _____ in the
State of Illinois, in Book _____ of Records on page _____ as Document No. _____
to the premises therein described situated in the County of COOK
and State of Illinois as follows to wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MAKE A MATTER:

FOR THE PROTECTION OF the public interest, this release must be filed with the Recorder
of Deeds in whose office the instrument is recorded and the fee therefor paid.
IN TESTIMONY WHEREOF, I, the undersigned, have hereunto set my hand and the seal of the
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized under the laws of the State of Illinois, at
Arlington Heights, Illinois, this _____ day of _____, 19____.

DEPT. OF RECORDING AND REPLY SERVICE
1#2222 TRAN: 0282 07/23/86 10:42:00
#12.25
#86-310353
COOK COUNTY RECORDER



MAIL 12.00

86 310353

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

David Omit
6093 Schramburg, IL
60933

Mail This Instrument To:

This instrument was prepared by _____
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
28 East Campbell Street, Arlington Heights, Illinois 60005

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UNOFFICIAL COPY

This instrument was prepared by Charles J. Hart, Notary Public, for the use and purposes therein set forth.

My commission expires May 3, 1987

Notary Public

of JULY A. D. 19 86

GIVEN under my hand and notarial seal, this 14TH day

for the uses and purposes therein set forth. free and voluntary act, and as the free and voluntary act and deed of said corporation thereto, pursuant to authority given by the Board of Directors of said corporation as their of said corporation and caused the corporate seal of said corporation to be affixed and delivered the said instrument of writing as Vice President and Assistant Secretary, they signed severally acknowledged that as such Vice President and Assistant Secretary, they signed

and personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and personally known to me to be the Assistant Secretary of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, DO HEREBY CERTIFY that BETTY A. CEGH, personally known to

STATE OF ILLINOIS } COUNTY OF COOK } SS.

Attest: Assistant Secretary

By: Betty A. Cegh, Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

this 14TH day of JULY, A. D. 19 86, these presents to be signed by its Vice President, and attested by its Assistant Secretary, LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

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COOK County Clerk's Office

UNOFFICIAL COPY

Release of Mortgage

86310253

0201000

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

David Ornyt
1635 W. Wise
Schaumburg, IL 60193

TO

MAIL 12 00



86 310253

COUNTY OF COOK
STATE OF ILLINOIS

Property of Cook County Clerk's Office

DEPT. OF RECORDING \$12.25
T#2222 TRAC 0282 07/23/86 10:42:00
#5328 *B* -86-310353
COOK COUNTY RECORDER

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION...
FOR THE PROTECTION OF THE BORROWER...

SEE FRONT DESCRIPTION ATTACHED...
...OF THE RECORDS, 2...
...OF THE RECORDS OF COOK...

...AND HEREBY...
...ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

and easements appurtenant to the above described real estate, the rights
Declaration and also that certain Declaration of Covenants, Conditions, Restrictions
of Deeds of Cook County, Illinois, as documents number 22957843 as heretofore
or hereafter amended.

This mortgage is subject to all rights, easements restrictions, conditions,
covenants and reservations contained in said Declarations the same as though
the provisions of said Declarations were recited and stipulated at length herein.

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