

# UNOFFICIAL COPY

Return To:

CITYFED MORTGAGE COMPANY  
ONE OAKBROOK TERRACE, SUITE 714  
OAKBROOK TERRACE, IL 60181

86311811

RECORDED  
INDEXED  
JUL 23 1986  
86311811  
COOK COUNTY RECORDER

3582

Loan No. 748110-1

Prepared By: Elaine Benes

## ASSIGNMENT OF MORTGAGE

For Value Received, CITYFED MORTGAGE COMPANY, a Florida Corporation as Beneficiary, hereby grants, conveys, assigns and transfers to

whose address is CITY FEDERAL SAVINGS BANK  
East Jersey at Jefferson  
Elizabeth, New Jersey 07201

all interest under that certain Mortgage, dated July 17, 1986, executed by

Marvin L. Peplow, Bachelor and Mark W. Thorndyke, A Bachelor Grantor, to CITYFED MORTGAGE COMPANY

recorded on JUL 23 1986, as Document No. 86 311811 and

in the office of the County Clerk and Recorder of Cook County, Illinois and which Mortgage covers property described as:

SEE ATTACHED LEGAL DESCRIPTION

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated July 17, 1986

CITYFED MORTGAGE COMPANY

By: Donald B. Becker

Attest: Laurie A. McDonald

STATE OF ILLINOIS )

COUNTY OF DuPage )

On this 17th day of July, 1986, before me, the undersigned Notary Public, personally appeared Donald B. Becker & Laurie A. McDonald, to me known to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

11<sup>00</sup> MAIL

86311811

86 311811

# UNOFFICIAL COPY

3 5 3 1 1 1 1

74811 -1  
PEPLOW THORNDYKE

## LEGAL DESCRIPTION

UNIT 26-4 IN THE HAMPTONS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER OF SAID SECTION 26; THENCE N. 00° 11' 44" W., ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 721.47 FEET; THENCE LEAVING SAID WEST LINE AND RUNNING N. 89° 48' 16" E., A DISTANCE OF 247.00 FEET; THENCE S. 61° 35' 06" E., A DISTANCE OF 50.92 FEET; THENCE N. 28° 24' 54" E., A DISTANCE OF 215.72 FEET; THENCE N. 00° 11' 44" W., A DISTANCE OF 193.00 FEET; THENCE N., 89° 48' 16" E., A DISTANCE OF 122.00 FEET; THENCE N. 29° 48' 29" E., A DISTANCE OF 194.50 FEET; THENCE N. 16° 46' 04" E., A DISTANCE OF 165.11 FEET; THENCE N., 00° 09' 13" W., A DISTANCE OF 36.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N. 00° 09' 13" W., A DISTANCE OF 110.22 FEET TO A POINT ON A CURVE, THENCE 11.94 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 330.00 FEET, THE CHORD BEARING S. 89° 07' 03" E., A DISTANCE OF 11.94 FEET TO A POINT OF TANGENCY; THENCE N. 89° 50' 47" E., A DISTANCE OF 158.07 FEET; THENCE S. 00° 09' 13" E., A DISTANCE OF 110.00 FEET; THENCE S. 89° 50' 47" W., A DISTANCE OF 170.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27269141, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR THE HAMPTON TOWNHOME CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1994 AS DOCUMENT NO. 27269141, AND RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PERMANENT INDEX NUMBER: 07-26-200-010-1022 **nb**

COMMONLY KNOWN AS: 1854 PEBBLE BEACH CIRCLE, ELK GROVE VILLAGE, ILLINOIS

86311811