U NACO# 26 76 7 MENDOZA, Wallo and 12 EV

86311026

KNOW ALL MEN BY THESE PRESENT, that Fleet Mortgage Corp. (formerly known as
Mortgage Associates, Inc.), a Corporation duly organized and existing under
and by virtue of the laws of the State of Rhode Island, located at Milwaukee,
County of Milwaukee, State of Wisconsin, does hereby certify and acknowledge,
that a certain mortgage, bearing date on the 21st day of July ,
A.D., 19 83 , made and executed by Waldo Mendoza and Luz Elva Mendoza

See Back

now held and owned by the c	orporation above named as	nd recorded in the office
of the foorder of Illino's, on the	in and for Cook	County in the State
of HILLING'S, on the	25th day of July	, A.D., 19 <u>83</u> , at
9:50 o'clock .m., in		
document No. 26701337	_ is fully paid, satisfie	ed and discharged.
And the Recorder	_ of said County is hereb	y authorized to enter this
satisfaction of record.		
	3071 Warner Corre	
IN WITHE HEREOF, the sal		
be signed by J. Mark Hanson		
Kusy, Assistant Secretary at		
hereunto affixed, this <u>15</u> t	h day of April ,	A.D., 19 <u>86</u> .
•	0,	
	eleet Mortg	
Signed and Sealed in the	(i/r eriy k Associates,	nown as Mortgage Inc.)
Presence of:	7.11	. 1
	(8711. Di	
	Manit	The state of the s
	J. Mark Han	
	Assistant V	ice Tresident
	$\sqrt{2}$	901
	marie	6. Busel
	Marie E. Kus	
State of Wisconsin	Assistant Se	ecretary
County of Milwaukee		
Personally came before me, t	his 15th day of Ar	oril A.D., 1986,
J. Mark Hanson, Assistant Vi	ce President and Marie E.	Kusy, Assistant Secretary
of the above named Corporati	on, to me known to be suc	ch Assistant Vice President
-		nowledged that they executed
he foregoing instrument as	such officers as the deed	of said Corporation, by
ts authority.		
		116 18 65
	Knon	To India
		gles Notary Public
	Milwaukee, W	T n expires 08/13/89
	riy Commissio	" Capties

This instrument was drafted by $\frac{\text{V. McThadden}}{\text{(formerly known as Mortgage Assoc Inc)}}$

LOT 7 IN THE RESUBDIVISION OF BLOCK 3 AND 4 OF GARDNER'S FIFTH ADDITION TO MONTHOSE, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF LOT 8 IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSPIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-16-311-011-0000

WALDO MENDOZA

County Clarks

соок сопилу несоновя 92011£--99-★ ₩ # 2386# 1#2222 LEUN 2858 01/52/87 TT:42:00 DEPT-01 RECORDING 211'52