

UNOFFICIAL COPY

Full Satisfaction

86311255

And Release of Mortgage

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 10012-2

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LOUIS GUIDA and NANCY GUIDA, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of May, A.D. 1978, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

\*\* of records, on page \*\* as document No. 24479119, and a certain Assignment

of Rents dated the 30th day of May, 1978, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book \*\* of records, on page \*\* as document No. 24479120, to the premises therein described, as follows, to-wit:

Lot 7 in Block 8 in Johnson's Addition to Mont Clare, being a Subdivision of the East half of the West half of the West one third of the East half of the Southwest quarter of Section 30, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No: 13-30-319-020 H.W.

Property address: 2510 N. Sayre, Chicago, IL 60635

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situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to this: presents by its Treasurer, President, and attested by its Vice President, Secretary, this

17th day of July, A.D. 1986

ATTEST:

Signature of Paul G. Putrim, Vice President Secretary

Signature of Joan R. Hatcha, Treasurer President

STATE OF ILLINOIS, COUNTY OF COOK, I. EVA VEIS, the undersigned, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. HATCHA

personally known to me to be the Treasurer, President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and PAUL G. PUTRIM personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of July, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY: N. Baronas, St. Anthony Federal Savings and Loan Ass'n, 1447 So. 49th Court, Cicero, IL 60650

Signature of Notary Public, 1300

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*EC*

*[Signature]*

Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
86311255  
NO. 22 21 1912

mail to

James R. Carlson  
7615 W. Montrose Ave  
Norridge, IL 60634

