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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3601 S. Kedzie Avenue Chicago, Illinois 60679 312-434-3322

RELEASE OF MORTGAGE

Loan No 115189-4

COOK COUNTY, ILLINOIS

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That **1986 JUL 23 PM 2:21** **86311336**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RUSSELL RAICA, divorced and not since remarried**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Office of Cook County, Illinois, as Document No 22 925 390 to the premises therein described to-wit:

PTN: 12-10-313-009-1013

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO: *9512 w Lawrence # 406*

Unit **405A**, as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lot 26 and the East 28 feet of Lot 27 in kelvin Park, a subdivision in the North Section of Robinson's Reserve, in Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium made by CENTRAL NATIONAL BANK IN CHICAGO, as Trustee, under Trust Agreement dated December 28, 1971 and known as Trust Number 18670 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22,787,211 **86311336**

Together with a percentage of common elements appurtenant to stated elements as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended Declaration as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record and in the percentages set forth in such amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby.

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TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Christina Stealy* Secretary

Richard Keagy President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

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I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Sheryl Pelot
Sheryl Pelot

NAME AND ADDRESS
Sheryl Pelot
4242 N. Harlem, Chgo 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to
Ticor Title Ins
69 W Washington St
Chicago IL 60602

Box 15

TICOR D 194470 RI

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Property of Cook County Clerk's Office

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Bn 15

Chicago Il. 60602

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Sheryl Pelot
Notary Public

GIVEN under my hand and notarial seal the day and year first above written
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and in the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

STATE OF ILLINOIS }
COUNTY OF COOK }

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THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

Jan 22 85

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President and attested to by its Assistant Secretary, this 22nd day of January 1985



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misc. convey.

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