

UNOFFICIAL COPY

Release of Mortgage by Corporation

86312486

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KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OWEN K. GREGORY AND JO ANN VERDIN, HUSBAND AND WIFE, whose property address is Unit 9A, 73 E. Elm Chicago, Illinois 60611, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of February, 1982 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 26142952 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

Unit No. 9A as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 23, 24 and 25 and the West 3.25 feet of Lot 26 (except therefrom the East 12 inches of the South 50.18 feet of the North 50.08 feet of said West 3.25 feet of said Lot 26) in Healy's Subdivision of Lot 1 and the North Half of Lot 11 and part of Lot 10 in Block 2 of Canal Trustees Subdivision of South Fractional Half of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian together with the North 36.5 feet of Lot 10 lying South of and adjoining Lots 23 and 24 aforesaid and together with the West 2 inches of the South 32.95 feet of the North 33.33 feet of said Lot 26 (except the West 3.25 feet) in the City of Chicago in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by the Exchange National Bank of Chicago, a National Banking Association, as Trustee under Trust Agreement dated October 1st, 1972 and known as Trust No. 27072 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22511572 together with an undivided .0241% interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate and all rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservation contained in the aforementioned Declaration the same as though the provisions thereof were recited and stipulated at length herein.

The Adjustable Rate Loan Rider Attached hereto and executed of even date herewith is incorporated herein and the covenants and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage as if the Rider were a part hereof.

This instrument prepared by Kristina Senese Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

17-03-201-068-1009 No.

73 E. Elm #9A - Chicago

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FEB 17 1982

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STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, MICHAEL OBREMSKI a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE SKOTT personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and NEIL WREN personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7th day of July, 1986

Michael Obremski

MICHAEL OBREMSKI, NOTARY PUBLIC

My commission expires June 17, 1988.

RECORDS BOOK F-22

Mail to: Joel Brest
101 N. Wacker Dr.
Chgo. IL 60606

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