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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5881 South Arden Avenue, Chicago, Illinois 60629 (312) 34-3322

RELEASE OF MORTGAGE

Loan No. 630952 6

86312883

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Matthew J. Fiske and Mary L. Fiske, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 22322 269 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 5441 W. 97th St., Evergreen Park, IL 60642
Permanent Index Number: 24-11-208-063 H.W.

DEPT-01 RECORDING \$11.25
#4444 TRAN 0439 07/24/86 10:59:00
#7822 # D #-33-11-245833
AAA COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of July, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Paula J. Jafa*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

86312883

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Carolyn A. Davis
Notary Public

My Commission Expires Aug. 12, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorder's Box No. _____

Mail to: _____

RILEY, RILEY AND RILEY

ATTN: DANIEL A RILEY

8855 S. Roberts Rd.

Hickory Hills, IL 60457



FORM NO. 32200 JAN 85

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3 3 3 1 2 3 1 5

LOT 3 TO THE SOUTHWESTERLY CORNER OF SAID LOT 3, THENCE
SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF LOT 3 A DISTANCE OF 38
FEET THENCE IN A NORTHEASTERLY DIRECTION TO A POINT ON THE NORTHERLY
LINE OF LOT 3 THAT IS 40 FEET EASTERLY (CHORD MEASUREMENT) OF THE
NORTHWESTERLY CORNER OF LOT 3, AFORESAID, THENCE ALONG THE NORTHERLY
LINE OF LOT 3 TO THE PLACE OF BEGINNING, BEING PART OF LOT 3 IN
WEIGEL AND KILGALLEN'S RESUBDIVISION OF THE EASTERLY 1/2 OF LOT 27
AND ALL OF LOTS 28 AND 29 IN BLOCK 10 IN HOMESTEAD ADDITION TO
WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE
NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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