PREPARED UNOFFICIAL CO VIRGINIA DOYLE 5440 WEST 87TH STREET **BURBANK, ILLINOIS 60459** OT JIAM DECEDDER HEHW DHA BURBANK STATE BANK

86313557

6,

BURBANK, ILLINOIS 60459 607553-5

5440 WEST 87TH STREET

SPACE ABOVE THIS LINE FOR RECORDER'S USE

33 进 24 PH 1:40

Corporation Assignment of	Real Estate Mortgage
FOR VALUE RECEIVED, the undersigned hereby grants GIVEDORN MORTGAGE MIDWEST CORP.	, assigns and transfers to 2/973-
all the rights, title and interest of undersigned in and to the	pat certain Real Estate Mortgage dated
	, executed by
CULY 23, 1986	•
WORTH BANK AND TRUST AS TRUSTEE UNDER AND KNOWN AS TRUST NUMBER 2780 to BURBANK STATE BANK	TRUST AGREEMENT DATED JUNE 22, 1970
a corporation organized under the laws of THE STATI place of business is 5440 WEST 57TH STREET,	E OF ILLINOIS and who's principal BURBANK, ILLINOIS 60459
and recorded in Book/Volume No.	, page (s) , as Document
	ords. State of Illinois described hereinafter as follows:
LOT 27 AND 28 IN BLOCK 3 IN L. I. CRANDALL'S OAK LAWN SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE EAST 1/2 OP THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED, JUNE 16, 1891, AS IN BOOK 48 OF PLATS PAGE 36, IN COOK COUNTY, ILLINOIS.  24-04-305-022	
	BURBANK STATE BANK AN ILLINOIS CORPORATION
STATE OF ILLINOIS	
COUNTY OF COOK	-01
i control	By: 4 am Id. Styla -
On July 22, 1996 before me.	- ion Officer
	By
the undersigned, a Notary Public in and for the said County Virginia I. Pricle S	Asst. Com'l. Loan Officer
and State, personally, appeared Joan E. Iwon Victoria	lt's:
to me personally known which being duly sworn by ne, did	
say that he/she is the Asst. Comm 1. Loan Officer	0,00,11,00
of the corporation named herein which executed the within	Witness: Taggy Jagen
instrument, that the seal affixed to said instrument is the	140 0 0
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to	
it's by-laws or a resolution of it's Board of Directors and that	
he / she acknowledges said instrument to be the free act and	
deed of said corporation.	
Notary Public Julia County, II	
My Commission Expires 766-16, 1917	
my commission expires.	ITHIS AREA FOR OFFICIAL BOTARIAL SEALT

## UNOFFICIAL COPY

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Property of Coof County Clerk's Office