

UNOFFICIAL COPY

ILLINOIS

86314601

THIS INDENTURE, Made this 30th day of JUNE

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is 20420, hereinafter called Grantor, and

EARL W. MAYTON

AND LORETTA MAYTON

(HUSBAND AND WIFE, AS JOINT TENANTS)

1796 EAST SAUK TRAIL
SAUK VILLAGE
ILLINOIS, 60411

of the _____, in the County of **COOK**

and State of **ILLINOIS**, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of **COOK**, Illinois, to wit:

DEPT-01 RECORDING \$12.25
T#4449 TRAN 0459 07/24/84 15:43:00
#6139 # D * - 234 - 25 1 4 6 0 1
COOK COUNTY RECORDER

(SEE ATTACHED)



86314601

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereof granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

12.00 MAIL

THOMAS R. TURNAGE
Administrator of Veterans Affairs.

By [Signature] (SEAL)
KEITH PEDIGO

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Executed under Paragraph (D), (D)
6/26/84
[Signature]

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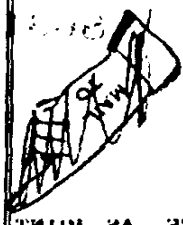
Special Warranty Deed

ADMINISTRATOR OF VETERANS AFFAIRS

TO

EARL W. MAYTON AND LORETTA MAYTON

1762 222ND PLACE
SAUK VILLAGE
ILLINOIS 60411



When recorded, mail to:

1762 222ND PLACE
SAUK VILLAGE
ILLINOIS 60411

621113

Property of Cook County Clerk's Office

CIXK

This instrument was prepared by TIMOTHY MORAN, Veterans Administration Regional Office, P. O. Box 8186, Chicago, Illinois 60680.

, Attorney,

Notary Public in and for said County and State.

Notary Public in and for said County and State.

John S. Lee

John S. Lee

86314601

Given under my hand and official seal this 20th day of June, 1986

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be personally known to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be acknowledged that he/she signed and delivered

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF

ss:

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8 6 3 RIDER TO LH 486495

LOT 1 (EXCEPT THE NORTH 10 FEET THEREOF) IN INDIAN HILL GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE EASTERLY RIGHT-OF-WAY LINE OF THE CALUMET EXPRESSWAY OF THE NORTH 12.0 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36 AND ALSO THAT PART LYING SOUTH OF SAUK TRAIL AND LYING EAST OF THE EASTERLY RIGHT-OF-WAY LINE OF THE CALUMET EXPRESSWAY OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER LINE OF SAUK TRAIL 365.28 FEET EAST OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 25 AND RUNNING THENCE SOUTH PARALLEL WITH SAID WEST LINE 51.62 FEET TO THE POINT OF BEGINNING SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAUK TRAIL; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE 670.75 FEET; THENCE RUNNING WEST AT RIGHT ANGLES TO LAST DESCRIBED LINE 63.0 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE CALUMET EXPRESSWAY; THENCE RUNNING NORTH PARALLEL WITH THE WEST LINE OF THE AFORESAID SOUTHWEST 1/4 654.58 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SAUK TRAIL, THENCE RUNNING NORTHEASTERLY ALONG THE SOUTHERLY RIGHT-OF-WAY LINE 65.03 FEET TO THE POINT OF BEGINNING;) AND ALSO OF THE WEST 33.0 FEET OF THAT PART LYING SOUTH OF SAUK TRAIL, OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 1796 EAST SAUK TRAIL, SAUK VILLAGE, ILLINOIS 60411

TAX I.D. # 32-25-305-004



Cook County Clerk's Office

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Return to:

JACK BAINBRIDGE
195 OLYMPIA PLAZA
Chicago Heights, IL.
60411

11/11/2008