86314756

William Joseph

131-378088-203

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

THIS INDENTURE WITESSETTER at...S MULL R. PIE (CT, Jr.), Secretary of Housing and Urban Development of Washington 17. Lacture 3. and Urrough the Rederal Housing Commissioner, (hereinafter referred to as "Grantor") for and consideration of

the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration

Lot 14 in Henning E. Johnson's First Addition to Meadow Lane Subdivision in the East Half of the West Half of the Southeast Quarter of Section 11, Township 36 North, Rane 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as:

1322 E. 151st St., Dolton, IL 60419

Permanent Tax No.:

HUD CASE NO:

conveys to:

29-11-418-012

BEING the same property acquired by the Grantor pursuant to the provisions of the National lousing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the a ove mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 13 day of June. set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, fir and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban

Developmen i

by Federal Housing Commissioner

Edward J. Hinsberge Chief Property Officer

HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.

COUNTY OF

, a Notary Public in and for the County and State aforesaid, at hereby certify that Edward J. Hinsberger who is personally well known to me to be the acty appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Cifice, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of JUN 13 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban

Development, for the uses and purposes therein set forth.

Given under may hand and Notarial Seal this _/3 day of

My Commission Expires Oct. 24, 1989 Return to and future taxes to:

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

10800p COLOCIA

60100

PETER ALEXANDER FILE NO. PA 5-775

UNOFFICIAL COPY

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Property of Coot County Clerk's Office

COOK COUNTY RECORDER 00:11\$