

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

8 6 3 1 4 7 6 7

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

G199486

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**RMAX, Inc.**

does hereby acknowledge satisfaction or release of the claim for lien against

**Matocha Associates &  
Brown & Kerr Roofing**

Above Space For Recorder's Use Only.

for TEN THOUSAND, TWO HUNDRED FORTY FIVE and 20/100 (\$10,245.20)

Dollars, on the following described property, to-wit:

Lots 25 thru 29 in Block 2 in John Jensen & Sons' Beverly Highlands, being a sub. of the South 9.25 acres of the Southwest 1/4 of the Southwest 1/4 of Northwest 1/4 of section 7-37-14, County of Cook, State of Illinois.

86314767

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86299081

Permanent Real Estate Index Number(s): Lot 34 - Lot 25 H.W. #25-07-116-022 through 036

Address(es) of property: 9831 South Western Avenue, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24th day of July, 1986.

RMAX, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By ALLAN R. POPPER, Attorney and Agent for RMAX, Inc.

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

UNOFFICIAL COPY

NOTARY PUBLIC

86314767  
86314767

Given under my hand and official seal this 24th day of July, 19 86  
act, for the uses and purposes therein set forth.  
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary  
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me  
aforesaid, do hereby certify that  
Marie E. Carr  
ALLAN R. POPPER  
a notary public in and for the county of Cook, personally  
I, Marie E. Carr  
COUNTY OF Cook  
STATE OF ILLINOIS  
SS.

I, \_\_\_\_\_, a notary public in and for the county in the state  
aforesaid, do hereby certify that  
\_\_\_\_\_ a  
secretary of said Corporation, personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument as such  
president and secretary, respectively, appeared before me this day in person and  
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the  
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said  
secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said  
Corporation, did affix the corporate seal of said Corporation to said instrument as said  
secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the  
uses and purposes therein set forth.

DEPT-02 FILING \$8.25  
TH3332 TRAN 6493 07/24/86 16:46:00  
MAR 99 # 44 \* 86-314767  
BOOK COUNTY RECORDER

Marie E. Carr  
NOTARY PUBLIC  
MARIE E. CARR