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\$17.00

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, That, FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS, a Delaware Corporation, having its principal place of business in the City of Chicago, County of Cook and State of Illinois, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers, assigns and sets over, without recourse, unto THE TRAVELERS INSURANCE COMPANY, Hartford, Connecticut, the following:

1. A certain Construction and Long-Term Mortgage and Security Agreement dated October 29, 1985, made and executed by American National Bank and Trust Company of Chicago, not personally, but as Trustee under Trust Agreement dated August 1, 1984 and known as Trust No. 61840 ("Trust"), pertaining to the premises situated in the County of Cook, State of Illinois, hereinafter legally described on Exhibit "A" attached hereto and made a part hereof, which Construction and Long-Term Mortgage and Security Agreement was recorded with the Recorder of Deeds in and for Cook County, Illinois on November 5, 1985 as Document No. 85267975.
2. A certain Collateral Assignment of Rents dated October 29, 1985, made and executed by Trust, which Collateral Assignment of Rents was recorded with the Recorder of Deeds in and for Cook County, Illinois on November 5, 1985 as Document No. 85267976.
3. A certain Specific Assignment of Leases and Rents dated October 29, 1985, made and executed by Trust, which Specific Assignment of Leases and Rents was recorded with the Recorder of Deeds in and for Cook County, Illinois on November 5, 1985 as Document No. 85267977.
4. The debt secured by said Construction and Long-Term Mortgage and Security Agreement, Collateral Assignment of Rents, Specific Assignment of Leases and Rents and the Note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD the said Construction and Long-Term Mortgage and Security Agreement, Collateral Assignment of Rents, Specific Assignment of Leases and Rents and the debt thereby secured, the lands therein conveyed to the said THE TRAVELERS INSURANCE COMPANY, its successors and assigns forever, for its and their use and benefit, not however, guaranteeing anything and without recourse to it in any event, without representations or warranties express or implied.

IN WITNESS WHEREOF, the said FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 24th day of July , 1986.

FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS

By: _____

Senior Vice President

Attest: _____

Assistant Secretary

This Instrument Was Prepared By:
R. J. WALSHLAGER
First Interstate Mortgage Company of Illinois
111 W. Washington Street
Chicago, Illinois 60602

Box 268

HV

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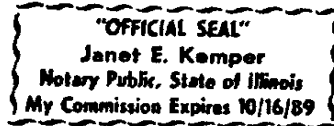
STATE OF ILLINOIS)
)
COUNTY OF COOK) SS:

I, Janet E. Kemper, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT Raymond J. Walschlager, Senior Vice President of FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS, and John L. Toboja, Assistant Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation did affix the said corporate seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of July , 1986.

Janet E. Kemper
Notary Public

My commission expires: October 16, 1989



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COOK COUNTY, ILLINOIS
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LEGAL DESCRIPTION OF LAND

PARCEL 1

Lot 1 in Arborlake Centre, being a subdivision in Sections 5 and 6, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois

PARCEL 2

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND ACCESS OVER AND ACROSS THE FOLLOWING DESCRIBED REAL ESTATE AS CREATED BY GRANT OF EASEMENT DATED FEBRUARY 7, 1984 AND RECORDED AS DOCUMENT NUMBER 27021045, AS AMENDED BY AMENDMENT TO GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 27419485

THE SOUTH 47 FEET OF THE NORTH 160 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 2 (EXCEPT THE EAST 25.0 FEET THEREOF) OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 47 FEET OF THE NORTH 160 FEET OF THE EAST 5 ACRES (EXCEPT THEREFROM THE WEST 162 FEET OF THE EAST 5 ACRES) OF THE NORTH 1/2 OF THE EAST 1/2 OF LOT 2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

A STRIP OF LAND 80 FEET WIDE, EXTENDING 63 FEET SOUTH FROM THE SOUTH RIGHT OF WAY LINE OF COUNTY LINE ROAD, THE CENTER LINE OF SUCH 80 FOOT WIDE STRIP BEING A LINE PARALLEL TO AND 197.44 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF LOT 2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

A STRIP OF LAND 80 FEET WIDE, EXTENDING 63 FEET SOUTH FROM THE SOUTH RIGHT OF WAY OF COUNTY LINE ROAD, THE CENTER LINE OF SUCH 80 FOOT STRIP BEING A LINE PARALLEL TO AND 103.62 FEET EAST OF THE WEST LINE OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THAT PART OF LOT 2 IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SAID LOT IS REPRESENTED ON THE MAP OF GOVERNMENT SURVEY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH 160.0 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF LOT 2 OF THE NORTH EAST 1/4 OF SECTION 6 AFORESAID WHICH IS 162 FEET EAST OF THE WEST LINE OF THE EAST 5 ACRES OF THE NORTH 1/2 OF THE EAST 1/2 OF LOT 2 IN THE NORTH EAST 1/4 OF SECTION 6 AFORESAID; THENCE SOUTH 0 DEGREES, 27 MINUTES, 47 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID EAST 5 ACRES 25.0 FEET; THENCE NORTH 72 DEGREES, 59 MINUTES, 48 SECONDS EAST 27.0 FEET TO THE SOUTH LINE OF THE NORTH 160.0 FEET AFORESAID; THENCE SOUTH 89 DEGREES, 41 MINUTES, 39 SECONDS WEST 83.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 3:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND ACCESS AND FOR CONSTRUCTION AND INSTALLATION OF THE HUEHL ROAD EXTENSION OVER, ACROSS AND UPON THE FOLLOWING DESCRIBED REAL ESTATE AS CREATED BY DECLARATION AND GRANT OF EASEMENT DATED FEBRUARY 11, 1984 AND RECORDED FEBRUARY 13, 1985 AS DOCUMENT NUMBER 27441713 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1983 AND KNOWN AS TRUST NUMBER 57661:

THE WEST 25 FEET (LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF GOVERNMENT LOT 2 IN THE NORTH WEST 1/4 OF THE HEREINAFTER DESCRIBED SECTION 5) OF LOT 3 IN LAKE COOK OFFICE CENTER, BEING A RESUBDIVISION OF LOT 3 IN LAKE COOK ROAD INDUSTRIAL PARK, BEING A SUBDIVISION IN THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PARKING, INGRESS AND EGRESS, UTILITY FACILITIES, LANDSCAPING, TENNIS COURTS AND SIGNAGE OVER AND ACROSS THE FOLLOWING DESCRIBED REAL ESTATE AS CREATED BY THE DECLARATION AND GRANT OF RECIPROCAL RIGHTS DATED JANUARY 31, 1985 AND RECORDED FEBRUARY 6, 1985 AS DOCUMENT 27435249 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBERS 61840, 63290, 63291, 63292:

LOTS 2, 3, and 4 IN ARBORLAKE CENTRE SUBDIVISION IN SECTION 5 AND 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1985 AS DOCUMENT 27475383 IN COOK COUNTY, ILLINOIS.

TAX No : 04-06-201-004 xP
04-06-201-006

1751 Lake Cook Road
Deerfield IL.

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