

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

8 3 5 1 4 2 5 7

For good and valuable consideration PRAIRIE STATE MORTGAGE COMPANY, INC., A Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto CITY FEDERAL SAVINGS BANK, a Corporation of the State of NEW JERSEY its successors and assigns, a certain indenture of Mortgage, bearing date the 16TH day of JULY, 19 86, made by PUREZA E. GRUCEL, A WIDOW

and all rights, title and interest to the premises therein described as follows:

LOT 6 IN BLOCK 2 IN ANTERRY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT PART TAKEN FOR STREET) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-26-320-006

011585

86314257

Commonly known as: 3845 WEST BIRCHWOOD, SKOKIE, ILLINOIS 60076

Which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 86 314256

Together with the principal note therein described, and the money due or become due therein with the interest unto said CITY FEDERAL SAVINGS BANK its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, PRAIRIE STATE MORTGAGE COMPANY, INC., has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be affixed this 16TH day of JULY, 19 86.

PRAIRIE STATE MORTGAGE COMPANY, INC.

BY: G. L. Lita  
(President)

Attest: Albert Bala  
(Secretary)

DEPT-01 RECORDING \$11.25  
T#2222 TRAN 0302 07/24/86 15:10:00  
#5792 # B \*--86-314257  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

I, THE UNDERSIGNED, a Notary Public in and for said County and state, do hereby certify that the above named President and the above named Secretary of PRAIRIE STATE MORTGAGE COMPANY, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said PRAIRIE STATE MORTGAGE COMPANY, INC., and as their own free and voluntary act as such President and Secretary respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 16TH day of JULY, 19 86.

Edward P. Bellmunt  
(Notary Public)

My commission expires: Nov 5, 1988



THIS INSTRUMENT WAS PREPARED BY:  
PRAIRIE STATE MORTGAGE COMPANY, INC.  
1127 SOUTH MANNHEIM ROAD, SUITE 103  
WESTCHESTER, ILLINOIS 60153

86 314257

11<sup>00</sup> MAIL

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Property of Cook County Clerk's Office

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