

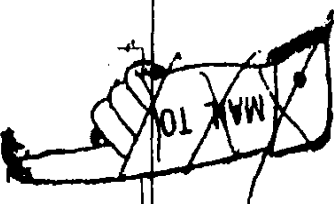
PREPARED BY: **UNOFFICIAL COPY**

TERRY BROGAN
8301 S. CASS AVENUE
DARIEN, IL. 60559
AND WHEN RECORDED MAIL TO

8 5 3 1 5 6 4 2 248367

NAME
ADDRESS
CITY & STATE

CREST SAVINGS
1775 E. COURT STREET
KANKAKEE, IL. 60901



86315642

LOAN NO.: 1487093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 21, 1986, executed by
PETER SCOTIDIS AND EYRIDIKI SCOTIDIS, HIS WIFE

to **CREST SAVINGS**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal
place of business is **1775 E. COURT STREET, KANKAKEE, IL. 60901**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **86 315642** KANKAKEE County Records, State of **ILLINOIS** described hereinafter as follows:

**LOT 9 IN BLOCK 6 IN MARES WHITE AND COMPANY'S ADDITION TO LAGRANGE
PARK, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TAX NUMBER: 15-27-322-021 **NO**

COMMONLY KNOWN AS: **1214 ALIMA TERRACE
LAGRANGE PARK, IL 60525**

DEPT-01 RECORDING \$11.25
T2222 TRAN 0322 07/25/86 10:49:00
#6056 # B *-86-315642
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DUPAGE

CREST SAVINGS AN ILLINOIS CORPORATION

By: _____

By: _____

It's: **VICE-PRESIDENT**

Witness: **Mica Madaja**

On **JULY 21, 1986** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **JEFFERY PAPINEAU**
to me personally known, who, being duly sworn by me, did
say that he/she is the **VICE-PRESIDENT**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____ County,

My Commission Expires **Dec. 18, 1988**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

86315642

86 315642

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82312245

Property of Cook County Clerk's Office

82312245



Mail to:
J. Muzik
211 W. Chicago Ave.
Hinsdale, Ill. 60521

11⁰⁰ MAIL

U.S. Postage and Service Administration