

SHERIFF'S DEED

(Judicial Sale) 85-34

UNOFFICIAL COPY 86315718

Sheriff's Sale No. 44154

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

June 5, 1985, in Case No. 85 CH 1122

Entitled DRAPER AND KRAMER, INCORPORATED

HUGH B. O'REILLY, et al.,

vs. and pursuant to which the land hereinafter described was sold at public sale by said grantor on

July 16, 1985

, from which sale no redemption has been made as provided by

statute, hereby conveys to SECRETARY OF HOUSING AND URBAN DEVELOPMENT the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

SEE ATTACHED RIDER

Commonly known as: 3821 W. 123rd Street, #1-302, Alsip, Illinois 60658

Tax Parcel No.: 24.26 304-034-1006 (Unit 1-302) -1016 (Unit G-10)

MAY - 1 1986

DATED this date: _____, 19 _____

RICHARD J. ELROD (SEAL) Sheriff of Cook County, Illinois

Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Michelle Sankin

IMPRESS SEAL HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of May, 1986

Commission expires 4/29 1987 Notary public

ADDRESS OF PROPERTY:

3821 W. 123rd St., #1-302 Alsip, Illinois 60658

The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

Secretary of Housing and Urban Development Washington, D.C. 20005

MAIL TO: Codilis & Associates, P.C. Name Box 70 Address City, State and Zip

SECTION 4 AFFIX "RIDERS" OR REVENUE STAMPS HERE EXEMPT UNDER PROVISIONS OF PARAGRAPH REAL ESTATE TRANSFER TAX ACT. BUYER, SELLER, OR REPRESENTATIVE DATE

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UNIT 1-302 AND G-10 IN VILLAGE GREEN UNIT NUMBER 5 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 2 IN SCHWARTZ AND ORNAFF'S ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION OF THE SOUTH WEST ¼ OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT FOR THE WEST 505.10 FEET THEREOF, LYING NORTH OF THE CENTER LINE OF CALUMET FEEDER AS CONSTRUCTED FROM RECORDS OF RAULEFF'S SUBDIVISION EXCEPTING THAT PART TAKEN FOR ALSIP WOODS SOUTH WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26591132 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

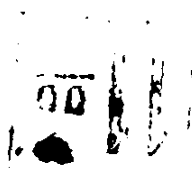
MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

86315718

Department of Cook County Clerk's Office

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COOK COUNTY RECORDER
* 86-315718 *
RECORDING FEE \$11.00
RECORDED 01/25/86 10 28 00
TRAN 6591 01/25/86 10 28 00

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Property of Cook County Clerk's Office

2025/01/10