

RECORDING REQUESTED BY:

UNOFFICIAL COPY

8 6 3 1 5 9 9 9

AND WHEN RECORDED MAIL TO:

MERRILL LYNCH
10350 N. TORREY PINES ROAD
LA JOLLA, CA. 92037
ATTN: RUTH EDWARDS



86315999

LOAN NUMBER 1551321

CORPORATION ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO _____
FEDERAL HOME LOAN MORTGAGE CORPORATION

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE OR DEED OF TRUST EXECUTED
BY: THOMAS L. MCCAFFREY AND ROBERTA H. MCCAFFREY, HIS WIFE TRUSTOR,
TO: MERRILL LYNCH MORTGAGE CORPORATION BENEFICIARY,

DATED MARCH 9, 1984, RECORDED IN THE OFFICE OF THE RECORDER OF COOK
COUNTY, IN THE STATE OF ILLINOIS IN LIBER NUMBER _____, PAGE NUMBER _____,
AS INSTRUMENT NUMBER/DOCUMENT NUMBER 27002090, RECORDED ON MARCH 9, 1984

SEE LEGAL DESCRIPTION ON BACK PAGE

DATE EXECUTED:
MAY 20, 1986

AMERICAN SAVINGS AND LOAN ASSOCIATION
(F/K/A STATE SAVINGS AND LOAN ASSOCIATION)

[Signature]
BY: WES MEE, VICE-PRESIDENT

[Signature]
BY: JACQUELYN BRACY,
ASSISTANT VICE-PRESIDENT

STATE OF CALIFORNIA) ss
COUNTY OF SAN JOAQUIN)

ON THIS 20th DAY OF MAY, 19 86, BEFORE ME PERSONALLY APPEARED WES MEE
_____, RESIDING AT 144 E. MINER ST. STOCKTON, CA. 95202 AND
JACQUELYN BRACY RESIDING AT 222 N. EL DORADO ST. STOCKTON, CA. 95202
PERSONALLY KNOWN TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT
AND ASST. VICE-PRESIDENT RESPECTIVELY ON BEHALF OF AMERICAN SAVINGS AND LOAN ASSOCIATION AT
222 N. EL DORADO STREET, STOCKTON, CALIFORNIA, 95202 WHO ALSO AFFIRED TO THE FOREGOING IN-
STRUMENT THE CORPORATE SEAL OF AMERICAN SAVINGS AND LOAN ASSOCIATION AND ACKNOWLEDGED TO ME
THAT THE CORPORATION EXECUTED THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC, STATE OF CALIFORNIA
DIXIE MEDEIROS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



THIS AREA FOR RECORDER'S USE

86315999

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RECORDING DEPARTMENT

LOT 11 IN PLUM GROVE COUNTRYSIDE UNIT NO. 1 BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1961 AS DOCUMENT 18,222,595, IN COOK COUNTY, ILLINOIS.

8631599

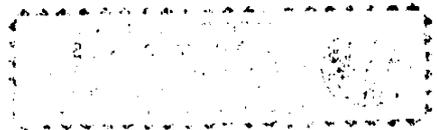
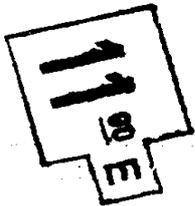
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28-2109-013 *Sm*

Property of Cook County Clerk's Office

JUL 29 4 21 1961

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