

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3222

RELEASE OF MORTGAGE

Loan No. 992918-3

COOK COUNTY, ILLINOIS
DEPARTMENT OF RECORDS

86315086

1986 JUL 29 11 08 AM '86 FOR RECORDS 86315086

M 7/22/83 HMA

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EVER A. BOZA AND LILLIAN BOZA, HIS WIFE, AND ROBERTO ESPINOSA AND ELVIRA ESPINOSA, HIS WIFE, AND CARMEN M. ESPINOSA, A SPINSTER.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 22 134 472 to the premises therein described to-wit:

Lot 138 and the North half of Lot 139 in Mills and Sons' Meadow Creek a Subdivision of the South three-eighths of the East half of the North East quarter and that part of the East half of the South East quarter (except the West half of the West Half) lying North of Lake Street in Section 5, Township 39 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

#15-05-209-050 (acc) \$
1616 N. 43rd Ave.
Stone Park, IL 60165

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 15th day of October 1982

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Aurea Riccio

Assistant Secretary

By:

Richard F. Gray

Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Betty Graves

5501 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No. BOX 327

Mail to: BOX 327

Eduardo Mendez

2337 N. Milwaukee

Chicago, IL 60647

Carmela J. Franzone
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office



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