## UNOFFICIAL COPY

MODIFICATION ACREEMENT

Loan No. 002-1025533

86315310

PMIs indenture, made the the Mortgagee, HINSDATE	iis <u>lat</u> c	lay of July	, 1984 ,	by and between
the Mortgagee, HINSDATE	FEDERAL SAVINGS	AND LOAN ASSOCIA	ATION, party of the	e first part,
owner of the mortgage land Gwendolyn Ingram,	ereinafter dosci his wife,	ribed, and the Mor	rtgagar(s), Thomas	L. Ingram
party of the second par	t, representing	themselve	to be the owner (	s) of the real

estate hereinafter in said mortgage described.

\_\_to be the owner(s) of the re

WITNESSETH

The primises mentioned in said mortgage are legally described as follows:

Lot 16 in Slock 4 in Fair Oaks Terrace, being a Subdivision of the East 50 acres of the North 75 acres of the North West 1/4 of Section 5, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Ilinois.

P.1.N. 16-05-103-01

867331

1220 n. Lomeard av, all Park.

8631531

NOW THEREFORE, it is hereby agreed that said mortgage and any supplement thereto, and any obligation or obligations secured thereby, he and the same are hereby modified, altered, and amended in a manner so that Thomas L. Ingram and Gwendolyn Ingram, his wife, do hereby agree to pay to HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns, the amount remaining unpaid on said moregoge indebtedness\*inxthexamount SeventyxThomands.Federal. All 1800 and assigns and assigns and assigns and assigns are remained as a said moregoge and assigns as a same are a same are a same as a same as a same as a same are a same as a same are a same as a same as

installments of \$786.02 for principal and interest
THIS agreement is supplementary to said mortgage. All provisions whereof and of
the promissory installment note, including the right to declare principal and interest
due for any cause specified in the mortgage, shall remain in full force and effect as
herein expressly modified. The provisions of this indenture shall inverte to the benefit
of any holder of said promissory installment note and shall bind the successors and
assigns of the party of the second part.

IN TESTIMONY THEREOF, the parties hereunto have signed, sealed, and delivered this indenture on the day and year first written above.

ATTEST?

MORTGAGOR (S) VIRAMAN D. S. S. S. L.

GWENDOLYN INGRAM

HINSDALL FEDERAL SAVINGS AND LOAN ASSOCIATION

William Cf. Gerberich, St. Vice President

Jean M. Cheli, Assistant Secretary

 $\gamma\gamma$ 

THIS INSTRUMENT PREPARED BY: BILLIE A. REILLY HINSDALE FEDERAL SAVINGS & LOAN ASSOCIATION GRANT SQUARE, HINSDALE, IL. 60521

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WIND DRIVE

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STATE OF

**Tllinois** 

COUNTY OF

Cook

I, BILLIE A. REILLY , a NOTARY PUBLIC IN THAT WILLIAM C. county, in the State aforesaid, DO HEREBY CERTIFY THAT WILLIAM C. President of HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION and JEAN M. CHELI

JEAN M. CHELI personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and

ASSISTANT Secretary, they signed and delivered the said instrument as SENIOR VICE ASSISTANT President and Secretary of said corporation, and caused the corporate seal of said corporation, to be affixed thereto, pursuant to authority, given by the Bourd of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL 13t DAY OF SEAL THIS A.D., 198 6

> -0/1/2/C/C MY COMMISSION EXPIRES:

STATE OF ILLINOIS

COOK COUNTY OF

I, BILLIE A. REILLY , A Notary Pu. ic in and for the county, in the Stace aforesaid, DO HEREBY CERTIFY that THOMAS L. INGRAM and GWENDOLYN INGRAM HIS WIFE ,

personally known to me to be the same persons whose hames are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of all rights under any homestead, exemption and valuation laws.

GIVEN under my hand and notarial seal this

SS

A.D., 19 \_86.

MY COMMISSION EXPIRES: 23

#325 # D \*-86-315310 COOK COUNTY RECORDER TRAN 6468 87/25/86

JULY

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