

Box 156

UNOFFICIAL COPY Full Satisfaction 86815315 And Release of Mortgage

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 10514-9

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

0801
0296980

GRAZINA KASPARAT, divorced and not since remarried
of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of November, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

** of records, on page **, as document No. 27 368 814, and a certain Assignment

of Rents dated the ** day of **, 19 **, and recorded in the Recorder's

Office of ** County, in the State of **, in

book ** of records, on page **, as document No. **, to the premises therein
described, as follows, to-wit:

Lot 15 in Block 3 in La Grange, being a Subdivision of the East 1/2 of the South West 1/4, and that part of the North West 1/4 lying South of the Chicago, Burlington and Quincy Railroad (except that portion thereof known as Robbville) in Section 4, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No: 18-04-329-012

Property address: 445 South Ashland, LaGrange, IL 60525

situated in the Village of La Grange, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Treasurer, President, and attested by its Vice President, Secretary, this

12th day of July, A.D., 19 86.

ATTEST:

Paul G. Putrim
Vice President - Secretary

Joan R. Batcha
By Treasurer - President

STATE OF ILLINOIS
COUNTY OF COOK
I, EVA VEIS, the undersigned, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the Treasurer President of
ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and PAUL G. PUTRIM personally known to me to be the Vice President
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of July, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:
N. Baronas
St. Anthony Federal Savings and Loan Ass'n.
1447 So. 49th Court
Cicero, IL 60650

Eva V.
Notary Public

86815315

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
T#4444 TRAN 0468 07/25/86 10:36:00
#8330 # D *-86-315315
COOK COUNTY RECORDER

PC812312

Box 156

-86-315315

Mail to: Grazyna Kasparat
445 S. Ashland
La Grange, IL



11.00