NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the
payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JANE A. SCHICKEL, divorced and not since remarried and MICHAEL P. MCGUIRE, a bachelor,
of the County ofCQ0K and State
ofILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in,
through or by a certain Mortgage Deed and International bearing date the analytic day
of, A. D. 19 81, and RECORDED in theRECORDER'S OFFICE
of
page document No25873261, and in-book RE-RECORDED DI PECORDE, on
in the Recorder's Office of Cook County, in the State of Illinois page
Parcel 1: Lot three (3) and four (4) in Block three (3) in Arlington Park a Subdivision of the North half (1) of the North West quarter (1) (except the North twenty five (25) feet thereof) in Section thirty (30), Township forty two (42) North, Runge eleven (11) East of the Third Principal Meridian lying Northeasterly of the Northerly line of right of way of Chicago and North Western Raildroad in Cook County, Illinois.
Parcel 2: The North half (\frac{1}{2}) of the alley vacated by ordinance dated July 7, 1952 recorded September 8, 1953 as Document number 15587628 lying South of and diacent to Lots three (3) and four (4) in Block three (3) in Arlington Park a Subdivision of the North half (\frac{1}{2}) of the North West quarter (\frac{1}{2}) (except the North twenty five (25) feet thereof) on Section thirt; (30) Township forty two (42) North, Range eleven (11) East of the Third Principal Meridian lying Northwaterly of the Northerly line of right of way of Chicago and Northwestern railroad in Cook County, 10 mois. P, I. # 03-30-102-009
FOR THE PROTECTION OF THE OWNER.
THIS DELEASE SHALL DE VILLE
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MOSTGAGE OR DEED OF TRUST WAS FILED.
situated in theCITYofCHICAGO County ofCOOKand State of
ILLINOIS, together with all the appurtenances and privileges thereunto belonging compertaining.
In Testimony Thereof, The said
NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-
ents by its President, and attested by its Secretary, this
14th
NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest Lower House

3631533

Savings and Loan Association ROBERT H. RUSHER AT: ARLINGTON HEIGHTS, ILLINOIS 1521 OAKTON MICHAEL P. MCGUIRE, a bachelor JANE A. SCHICKEL, divorded and not since remarried and THIS INTRUMENT WAS PREPARED BY North Federal of Chicago

> -cook--SIONITH TO STATE

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ry act, and as the tree and voluntary act of said Cor-	tainulov bna seri n/vo ud as immuriani bias oi noti
tion, did affix the said corporate seal of said Corpora-	as custodian of the corporate seal of said Corpora
Secretary did also then and there acknowledge that he,	therein set forth; and the said
ry act of said Corporation, for the uses and purposes	free and volume by act, and as the free and voluntar
nwo riedt as tnemurtani biss edt berevileb bus beng	this day is preson and acknowledged that they sig
Secretary respectively, appeared before me	es such ben trablered done as
fromunitani gniogerot edt et bedinsdus era seman seedv	personally known to me to be the same persons w
Secretary of said Corporation,	
LOAN ASSOCIATION OF CHICAGO	NOBLH REDERVE SAVINGS AND
edt to trasbiarri	-SSAH .A .M
se State aforesaid, DO HEREBY CENTIFY, that	a Notary Public in and for said County, in th
THIFDY CVAVZOS	

GIVEN under my hand and Notarie! Seal this ____day of _____ULY_____, 19.86.

Stoop Ox Cook Coll

aOrth federal savings

Chicago 10, Illinois

100 West North Avenue at Clark

AND LOAN ASSOCIATION OF CHICAGO

Hotery Public. State of Illinois
My Commission Expires 7-22-90 HILDA

OFFICIAL SEAL

DEPT-01 RECORDING \$13.99 T#9444 TRAN 0468 07/25/84 10:49:00 #8348 # ID **#--66--31533**3 COOK COUNTY RECOPDER

300

Rekase Deed

SAESWEE .

By Corporation LOAN NO. 11699-7