

RECORDING REQUESTED BY:

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO:

MERRILL LYNCH
10350 N. TORREY PINES ROAD
LA JOLLA, CA. 92037
ATTN: RUTH EDWARDS



86316017

LOAN NUMBER 1553593

CORPORATION ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO _____
FEDERAL HOME LOAN MORTGAGE CORPORATION

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE OR DEED OF TRUST EXECUTED
BY: JOHN H. NOVAK, A BACHELOR and LINDA A. MOSES, A SPINSTER TRUSTOR,
TO: MERRILL LYNCH MORTGAGE CORPORATION BENEFICIARY,

DATED APRIL 25, 1986, RECORDED IN THE OFFICE OF THE RECORDER OF COOK
COUNTY, IN THE STATE OF ILLINOIS IN LIBER NUMBER _____, PAGE NUMBER _____
AS INSTRUMENT NUMBER/DOCUMENT NUMBER 27062650, RECORDED ON APRIL 27, 1984

SEE LEGAL DESCRIPTION ON BACK PAGE

DATE EXECUTED:
MAY 20, 1986

AMERICAN SAVINGS AND LOAN ASSOCIATION
(F/K/A STATE SAVINGS AND LOAN ASSOCIATION)

Wes Mee
BY: WES MEE, VICE-PRESIDENT

Jacquelyn Bracy
BY: JACQUELYN BRACY,
ASSISTANT VICE-PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF SAN JOAQUIN) SS

ON THIS 20th DAY OF MAY, 19 86, BEFORE ME PERSONALLY APPEARED WES MEE
JACQUELYN BRACY, RESIDING AT 144 E. MINER ST. STOCKTON, CA. 95202 AND
JACQUELYN BRACY RESIDING AT 222 N. EL DORADO ST. STOCKTON, CA. 95202
PERSONALLY KNOWN TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT
AND ASST. VICE-PRESIDENT RESPECTIVELY ON BEHALF OF AMERICAN SAVINGS AND LOAN ASSOCIATION AT
222 N. EL DORADO STREET, STOCKTON, CALIFORNIA, 95202 WHO ALSO AFFIXED TO THE FOREGOING IN-
STRUMENT THE CORPORATE SEAL OF AMERICAN SAVINGS AND LOAN ASSOCIATION AND ACKNOWLEDGED TO ME
THAT THE CORPORATION EXECUTED THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Dixie Medeiros
NOTARY PUBLIC, STATE OF CALIFORNIA
DIXIE MEDEIROS

THIS AREA FOR RECORDER'S USE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



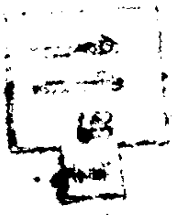
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81001600
LOT 3 IN BLOCK 2 IN GEORGE W. DUNTON'S ADDITION TO ARLINGTON HEIGHTS SUBDIVISION
IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SECTION 29, TOWNSHIP 42 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-29-328-007 *pa*

86316017

Property of Cook County Clerk's Office



25 JUL 86 23 44

