

RECORDING REQUESTED BY:

UNOFFICIAL COPY 3 5 3 1 5 1 2 4

AND WHEN RECORDED MAIL TO:

MERRILL LYNCH
10350 N. TORREY PINES ROAD
LA JOLLA, CA. 92037
ATTN: RUTH EDWARDS

86316024



LOAN NUMBER 1478028

CORPORATION ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO FEDERAL HOME LOAN MORTGAGE CORPORATION

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE OR DEED OF TRUST EXECUTED
BY: GARY X. LECKNER AND BEVERLY A. LECKNER, HIS WIFE TRUSTOR,
TO: MERRILL LYNCH MORTGAGE CORPORATION BENEFICIARY.

DATED JUNE 27, 1983, RECORDED IN THE OFFICE OF THE RECORDER OF COOK
COUNTY, IN THE STATE OF ILLINOIS IN LIBER NUMBER _____, PAGE NUMBER _____
AS INSTRUMENT NUMBER/DOCUMENT NUMBER 26667407, RECORDED ON JUNE 30, 1983

SEE LEGAL DESCRIPTION ON BACK PAGE

DATE EXECUTED:
MAY 20, 1986

AMERICAN SAVINGS AND LOAN ASSOCIATION
(F/K/A STATE SAVINGS AND LOAN ASSOCIATION)

BY: WES MEE, VICE-PRESIDENT

BY: JACQUELYN BRACY, ASSISTANT VICE-PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF SAN JOAQUIN) SS

ON THIS 20th DAY OF MAY, 19 86, BEFORE ME PERSONALLY APPEARED WES MEE
JACQUELYN BRACY RESIDING AT 144 E. MINER ST. STOCKTON, CA 95202 AND
JACQUELYN BRACY RESIDING AT 222 N. EL DORADO ST. STOCKTON, CA 95202

PERSONALLY KNOWN TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT
AND ASST. VICE-PRESIDENT RESPECTIVELY ON BEHALF OF AMERICAN SAVINGS AND LOAN ASSOCIATION AT
222 N. EL DORADO STREET, STOCKTON, CALIFORNIA, 95202 WHO ALSO AFFIXED TO THE FOREGOING IN-
STRUMENT THE CORPORATE SEAL OF AMERICAN SAVINGS AND LOAN ASSOCIATION AND ACKNOWLEDGED TO ME
THAT THE CORPORATION EXECUTED THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC, STATE OF CALIFORNIA
DIXIE MEDEIROS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

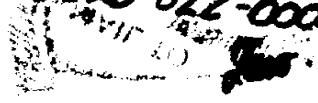


THIS AREA FOR RECORDER'S USE
86316024

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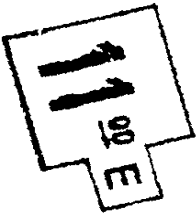
Lot 139 in J.P. Triska's subdivision of the West 22 acres and of the East 33 acres of the South 42 1/2 acres of the West 1/2 of the Southwest 1/4 of section 12, township 38 North, range 13, East of the Third Principal Meridian, in Cook County, Illinois.

19-12-326-022-0000



86316024

Property of Cook County Clerk's Office



PSOR/11/12

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