

Full Satisfaction
And Release of Mortgage
UNOFFICIAL COPY

86317961

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, INC. No. 158102-6
FOR COOK COUNTY ILLINOIS SINGLE FAMILY MORTGAGE REVENUE, AS TRUSTEE- BOND PROGRAM, 1982 or 1983
a corporation existing under the laws of the UNITED STATES OF AMERICA

SERIES (For COO) 2

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DAVID PONITCH & AARON PONITCH of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14th day of JUNE, A.D. 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page [redacted], as document No. [redacted], and a certain Assignment of Rents dated the [redacted] day of [redacted], 19 [redacted], and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page [redacted], as document No. [redacted], to the premises therein described, as follows, to-wit: DAVID PONITCH & AARON PONITCH -- 4735 Grove Avenue -- SKOKIE, ILLINOIS

TAX I D #10153160401008

UNIV NO. 204 AS DELINEATED ON SURVEY OF LOTS 22, 23 AND 24 IN BLOCK 3 IN SECOND ADDITION TO BRONX, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 47010, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 19943010; TOGETHER WITH AN UNDIVIDED

0.1 PER CENT INTEREST IN SAID LOTS 22, 23 AND 24 (EXCEPTING FROM SAID LOTS 22, 23 AND 24 ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 101 TO 104, BOTH INCLUSIVE, 201 TO 204, BOTH INCLUSIVE, AND 301 TO 304, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED ON SAID SURVEY) ALL IN COOK COUNTY, ILLINOIS. July 3 A.D. 1986.

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ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE FOR COOK COUNTY ILLINOIS.

G. M. Carroll By J. C. Mull, Jr.
TRUST OFFICER SECOND VICE President

STATE OF ILLINOIS } as I. PAT. FLOTKOEITER the undersigned, a Notary Public
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. C. Mull, Jr.

personally known to me to be the SECOND VICE President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, - A NATIONAL BANKING CORPORATION

and G. M. Carroll personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of July, A.D. 1986.

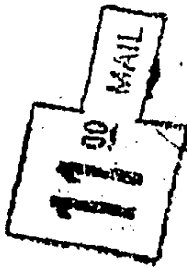
MY COMMISSION EXPIRES 11-18-97

Pat Flotkoeiter
Notary Public

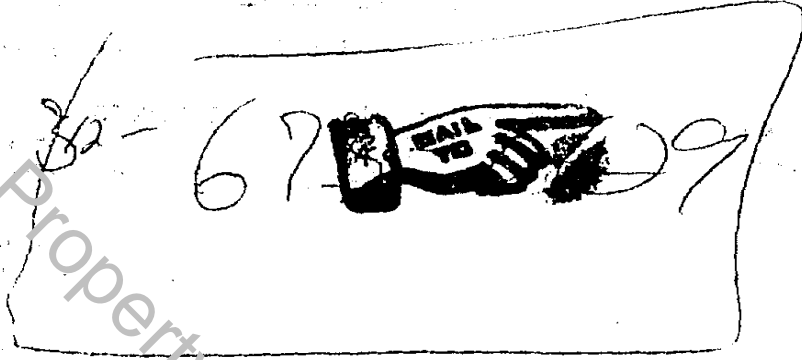
THIS INSTRUMENT WAS PREPARED BY:
TALMAN-HOME FEDERAL SAVINGS & LOAN ASSOC.
4242 NORTH HARLEM AVE.
NORRIDGE, ILLINOIS 60634
and completed by and signed by -

CONTINENTAL ILLINOIS NATL BANK & TRUST CO OF CHICAGO
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



DAVID PONTTCH
4735 GROVE ST.
SKOKIE, IL 60076



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10/11/06

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
1#3333 TRAN 6932 07/28/06 10:22:00
#1499 # 9 * 06-317961
COOK COUNTY RECORDER