

UNOFFICIAL COPY

Know All Men by These Presents, 86318690

51087993

FLEET MORTGAGE COPR. a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Milw Wisc for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Dionisio & Thersa Perez 2141 W. Crystal Chicago, Il.

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 11th day of April, A. D. 19. 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 26574794, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 8 in Block 3 in A.N. Waterman's Subdivision of the West 5 acres of the South 25 Acres of the East 1/2 of the North 1/2 of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

This Document was prepared by: Victor Javurek Fleet Mortgage Corp. 4415 W. Harrison ST. Hillside, Il. 60162

Permanent Index Number - 17-06-128-007

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Secretary, this 3rd day of July, A. D. 19 86

By Joseph Polacheck vice President.

Attest: Stephanie Rabbitt Secretary

STATE OF Illinois

County of Cook Joseph Polacheck Said Corporation Stephanie Rabbitt

I, Sandra Wiech

In and for said County in the State aforesaid, DO HEREBY CERTIFY, That personally known to me to be the vice President of the and personally known to me to be the

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice President and Secretary, they signed and delivered the said instrument of writing as vice President and Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 3rd day of July, A. D. 19. 86

My Commission expires: 3-27-89

(1) "The Board of Directors" or "Article. II Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

OCFD-111-1

Box 97

86318690

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UNOFFICIAL COPY

No. _____
RELEASE OF MORTGAGE
BY CORPORATION

TO _____

STATE OF _____

County _____

ss. No. _____

This instrument was filed for record in the Recorder's
Office of _____ County aforesaid, on the

day of _____

19 _____

at _____ o'clock _____ M., and recorded in Book _____

of _____ on Page _____

RECORDED

Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$11.00
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COOK COUNTY RECORDER

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