KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, I

1 North La Grange Road La Grange, Illinois 60525

86318811

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

f the County of Cook		C. ECKER, his	M1't.G		
f the County of Cook					
equired in, through or by a seconded in the Recorder's Offi in the State of Jilinois as Docum	ce (or if the property is reg ment Number 26 780	1st day o istered, filed in the l 295 , to the pren	f <u>Septemb</u> Registrar's Office) nises therein desc	er A.D., 1983 of Cook C ribed as follows, to	3, and County, o wit:
ot 12 in Don ". Dise' School Trustees Sub ection 16, Town <i>eli</i> p 3	division (the South	West quarter	of the South	West quarter	;) of
ig to the Plat thereo.linois.					
	7				
mmonly known as 710 to 1.N. 18-16-307-013	W. 61g: Place, Count	ryside, Illino	oils 60525		
,			. DEPT-01 RE	CORDING	\$11
-83	5-3108 <u>10</u>			RAN 0513 07/28/ D ¥…~36—	
	4			OUNTY RECORDER	
tuated in the County ofC	ook and State of Illin is	s, together with all a	sppurtenances and	i privileges belong	ring or
ppertaining.	IN TESTIMONY WH	EREOF. The said	LA GRANGE	FEDERAL SAV	INGS
SAVINGS	AND LOAN ASSOCI- has caused its name to	ATION, has caused be signed to these	d its corporate s	seal to be affixed	i, and
S CAPORA CO	tested by its Assistant	Secretary, this 11	th day of	July A.D., 19	86
, in the second	LA	GRANGE FEDETA	L SAVINGS ANI	LOAN ASSOCIA	TION
1923		111 0			i
***************************************	Ву.				
		11	Pagy	Vice Pro	
ate of Illinois	Atto	W. H. Le		Assistant Sec	retary
ounty of Cook)		W III IJC	(, , , , , , , , , , , , , , , , , , ,	Jica	6
e undersigned, a Notary Public in a			_		<u>P</u>
H. M. Lipsey		***************************************		RAL SAYING I AND	LOAN
SSOCIATION, and personally knowly y in person and severally acknowled to President and Assistant Secretal	iged that as such Vice President s ry of said corporation, as their fr	and Assistant Secretary,	they signed and dell	vored the said instrum	nont as
rporation, for the uses and purposes GIVEN under my hand and Notas		July A.	D., 19. 86		
		1/4	id / hay	melec	
·		The state of the s		Notar	y Public

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RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

La Grange Federal

Savings and Loan Association

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Release Ared
By Corporation

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