

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-3377

86318838

**RELEASE OF MORTGAGE**

Loan No. 633851-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto

Milton E. Stanloy and Joyce B. Stanloy, his wife  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of Cook County, Illinois, as Document No. 23 174 802 to the premises therein de-  
scribed to-wit:

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE**

-86-318838

Property Address: 1047 S. 23rd Ave. Bellwood, IL 60104  
Permanent Index Number: 15-19-113-032

DEPT-01 RECORDING \$13.85  
TR4444 TRAN 0514 07/20/86 14:29:00  
#9118 # D \* 13 23 33  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day of July, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

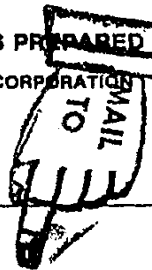
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



Recorder's Box No. \_\_\_\_\_  
Mail to:  
Attorney Thornton Cherry  
8027 S. Calumet  
Chicago, IL 60619

*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00 MAIL

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86318838

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63 92 9706 1127 Dull

23 174 832

15-15-113- 332

Mortgage

Dated this 24th day of June A. D. 19 75 Loan No. 266-597-9

THIS INDENTURE WITNESSETH THAT THE UNDERSIGNED, MITCHELL E. STANLEY and JOYCE R. STANLEY, his wife

of the City of Chicago County of Cook State of Illinois

hereafter referred to as the Mortgagor, has hereby mortgaged and conveyed to Tolson Federal Savings and Loan Association of Chicago a corporation organized and existing under the laws of the United States to its successors and assigns, hereinafter referred to as the Mortgagee, the following real estate situated in the County of Cook in the State of Illinois, to wit:

Lot 26 (as the N 56 2/3 ft & as the E 9 ft) in Sec 24 to Broadway Estate being a Sub in Vll of Bellwood in the Union Loan Area Add to Norwood in the City of SEC 13, T 39 N, R 12 E of the 2nd P.M., in COOK CO., ILL.

500

Twenty eight thousand and 00/100 Dollars \$ 28,000.00

Thirty five thousand and 00/100 Dollars \$ 35,000.00

THESE MORTGAGES CONSIST OF TWO PAGES, THE COVENANTS, CONDITIONS AND PROVISIONS APPEARING ON PAGE 2 (THE SECOND) OF THE FOREGOING ARE DEEMED A PART HEREOF AND SHALL BE BINDING ON THE MORTGAGOR, THEIR HEIRS, SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

M. E. Stanley (SEAL)

Joyce R. Stanley (SEAL)

(SEAL)



NOTARIAL STATEMENT WAS PREPARED BY [Signature] 300 S. LaSalle Ave., Chicago, ILL. 60605

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