

**UNOFFICIAL COPY**  
"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

86318291

G- \_\_\_\_\_  
Unit \_\_\_\_\_  
RELEASE DEED

Loan No. 0109037669

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

FRANK PRISTERA AND CARMELA PRISTERA, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 26444961, and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 26 in Block 1 in Archer Heights subdivision of part of the North West Quarter of the South East Quarter of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$11.25  
T#3333 TRAN 6986 07/28/86 11:11:00  
#1581 #A \*-84-318291  
COOK COUNTY RECORDER

PIN # 19-10-404-049-0000

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 11th day of July A.D. 19 86

STANDARD FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

By: Jeffrey Spack Asst. Vice President  
Attest: Victor [Signature] Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 9-9-89

Audrey Zimnicki  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
5247 S Kostner Ave

Mail to: Recorder's Box No. \_\_\_\_\_

Chicago IL 60632

PIERCE & ROGUL  
6050 SOUTH PULASKI ROAD  
CHICAGO, ILLINOIS 60629

THIS INSTRUMENT WAS PREPARED BY

Donna L. Lemmenes

4192 S. Archer Avenue  
Chicago, Illinois 60632

TELEPHONE (312) 588-5100



86318291

86318291