MOFFICIAL COP: cado, litinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 675406-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINO!S

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto

Richard O'Hara and Diane M. O'Hara, his wife piles all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 22932704 Registrar's office of to the premises therein described to-wit:

THE WORTH 33 FEET OF LOT 11 IN BLOCK 4 IN GRAY'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE MORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

3708 N. Dipp Ave. Chicago, Il. 60641

Permanent Index Number:

13-22 -215-029

SAVINGS AND TOM CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in loterest to the original mortgagee.

IN TESTIMONY WILL PEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS CLIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of , 19₈₆ July

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS) SS. COUNTY OF COOK .

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPANTY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before ment is day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and saves the corporate said of said corporation and saves the tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the search of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

Sara A. Vannucci - Attorney 516 W. Wise Road

Schaumburg, Illinois

FOR THE PROTECTION OF THE ED WITH THE RECORI OF DEEDS OR THE REGISTRAR IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

MLNO:M2400 JAN 8

UNOFFICIAL COPY

COURT WAY

Property or Cook County Clerk's Office 0EPT-01 RECORDING \$11.2 T#2222 TRAN 0348 07/28/86 15:05:00 #6446 4 B ※一多ムー319527 COOK COUNTY RECORDER

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