(Land Title) Tile # 1-56110-02 X. Varnam

	86319568
KNOW ALL MEN BY THESE PRESENTS, that whereas,	
HUGO MONTENEGRO AND MARGLE	MONTENEGRO, his wife
· · · ·	y ofDU PAGEand
	ness of
executed a mortgage of even date herewith, mortgaging to	
BROOKFIELD FEDERAL BANK FOR S	AVINGS
66 FEET THEREOF) OF THE NORTH 40 ACRES C 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF ILLINOIS. PERMANENT TAX NUMBER: 12-29-209-002	SION OF THE SOUTH 20 ACRES (EXCEPT THE NORTH OF THE EAST 1/2 OF THE NORTH EAST 1/4 IN SECTION THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FRANKLIN PARK, ILLINOIS FOR SAVINGS
said morigage and the nate secured thereby:	
NOW, T'4E REFORE, in order to further se	cure said indebtedness, and as a part of the consideration of said
transaction, the undersigned HUGO MONTENEGRO AND MARGIE	MONTENEGRO, his wife
hereby assign S, transfer S and set S over unto RROOKFIFT II FEDERAL RANK	FOR SAVINGS
become due under or by virtue of any lease either oral of occupancy of any part of the premises herein deurind, which to, or which may be made or agreed to by the Association establish an absolute transfer and assignment of all such Association and especially those certain leases and agreements. The undersigned, do hereby irrevocably appoint the taid said property, and do hereby authorize the Association to leaven discretion, and to bring or defend any suits in connect undersigned, as it may consider expedient, and to make such to do anything in and about said premises that the unders everything that the said Association may do. It is understood and agreed that the said Association shall toward the payment of any present or future indebtedness to secome due, or that may hereafter be contracted, and also to of said premises, including taxes, insurance, assessments, usu said premises and collecting rents and the expense for such attended to the said premises occupied by the undersigned at the prevailing rundersigned to promptly pay said rent on the first day of earty and detainer and the Association may in its own nar forcible entry and detainer and obtain possession of said pre upon and inure to the benefit of the heirs, executors, adminitionstrued as a Covenant running with the land, and shall clability of the undersigned to the said Association shall have attorney shall terminate. The failure of the Association to exercise any right which Association of the right for exercise thereafter.	Association the agent of the undersigned for the management of tand re-let said premises or any part thereof, according to its on vith said premises in its own name or in the names of the premises as it may deem proper or advisable, and igned night do, hereby ratifying and confirming anything and have the power to use and apply said avails, issues and profits or liability of the undersigned to the said Association, due or to oward the psyriant of all expenses for the care and management all and custoriary commissions to a real estate broker for leasing orneys, agents and servants as may reasonably be necessary.
	Thuse Mariney (SEAL)
	Hugo Montenegro (SEAL)
	Margie Montenegro (SEAL)
	Margie Montenegro (SEAL)
STATE OF ILLINOIS	U
COUNTY OF COOK) SS. KAREN B. VERNAM	, a Notary Public in and for said County, in
to the second se	
	ONTENEGRO, his wife
	me \$. are subscribed to the foregoing instrument,
	they signed, sealed and de-
	e and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this 21stday of	July
D COPPICIAL SEALS KAREN N VERNAM	Jan & James
Moray Public, Stat. 5. Hilliong	Notary Public

KAREN B. VERNAD Norwy Public, State, S. filinory Ny Commission Expires 7/19/26

IN TESTIMONY WHEREOF CHARLES FED. F. C.A. CO.PY	
hath caused these presents to be signed by its	
unto affixed and attested by itsSecretary this	day of ,, A. D., 19
ATTEST	,
Secretary	By
STATE OF ILLINOIS COUNTY OF	
4,	a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY THAT	
President of	
and	Secretary of said Corpora-
tion, who are person My known to me to be the same persons w	those names are subscribed to the foregoing instrument as such
acknowledged that they sig led and delivered the said Instruvoluntary act of said Corport con, for the uses and purposes the	ctary, respectively, appeared before me this day in person and ament as their own free and voluntary act and as the free and erein set forth;
and the said Secretary then and there a	cknowledged that , as custodian of the corporate seal
of said Corporation, did affix the corporate seal of said Corporate and as the free and voluntary act of said corporation, for the	oration to said Instrument as own free and voluntary e uses and purposes therein set forth.
GIVEN under my hand and notarial scale chis day o	of, A. D., 19
004	Notary Public.
Coop	DEFT-01 RECORDING \$11.20 142222 TRAN 0351 07/28/86 15:28:00 46488 \$ B ***B6-319568 COUNTY RECORDER
	Con Edwar Recorder
	

Assignment of Rents

86319568

Box 20

HUGO MONTENEGRO

MATE PRAIRIE AVENUE PRINLIN PARK, ILLINOIS 60131 Mas To MARKIE MONTENEGRO

9009 OGDEN AVENUE BROOKFIELD, ILLINOIS 60513 BROOKFIELD FEDERAL BANK FOR SAVINGS

Loan No. 12843

00 - MAiL

-86-31950

O. K. Press