

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE .

86319878

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated MAY 26, 1983, made by ROGER MAXWELL AND LOLITA MAXWELL, HIS WIFE as mortgagor(s), to THE TALMAN HOME MORTGAGE CORP. as mortgagee, recorded as Document No. 266 401 82 in Book No. _____, Page No. _____, in the office of the RECORDER OF DEEDS, COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record. ASSIGNMENT OF MORTGAGE DOC # 26723021 REC 5-26-83

LOT 43 AND THE N 1/2 OF LOT 44 IN DELUGACH BEVERLY WONDERFUL IN SECTION 1, T 37N, R 13, E OF THE 3RD P.M., IN COOK CO, ILL.

24-01-320-001
24-01-320-037
-86-319878

DEPT-01 RECORDING \$13.00
T14444 TRAN 0521 07/20/83 15:40:00
#9320 # D * 86-319878
COOK COUNTY RECORDER

MAY 1 2 1986

Date: _____

WITNESSED: (Michigan and Ohio properties only) FEDERAL NATIONAL MORTGAGE ASSOCIATION

by: Denise M. Benn
Denise M. Benn
Assistant Vice President

Attest: Thelma Green
Thelma Green
Assistant Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this MAY 1 2 1986 (date), by Denise M. Benn, Assistant Vice President, and Thelma Green, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Susan M. Pizzolato
SUSAN M. PIZZOLATO, Notary Public

My commission expires: DEC 19 1988

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

13.00

157-198

50101.02

86319878

UNOFFICIAL COPY

Property of Cook County Clerk's Office

