

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 658258-3

86319882

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto  
KHAJA BASHEER AHMED AND KOUSAR BEGUM AHMED HIS WIFE  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 25337460 to the premises therein de-  
scribed to-wit:

LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE

DEPT-01 RECORDING \$13.25  
T#4444 TRAN 0521 07/28/86 15:41:00  
#9324 # D \*86-319882  
COOK COUNTY RECORDER

-86-319882

Property Address: 8811 GRAND AVENUE, NILES, IL. 60648  
Permanent Index Number: 09-14-420-031-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of JULY, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

[Signature] Notary Public  
My Commission Expires Aug. 12, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
MR. KHAJA BASHEER AHMED  
8811 Grand Avenue  
NILES, IL. 60648



13.00 MAIL

C-10123

86319882

# UNOFFICIAL COPY

25337460



## MORTGAGE

5481967  
This instrument was prepared by:  
*Karen Sawyer*  
CHICAGO, ILL. 60629

FILED 12/15/80



THIS MORTGAGE is made this 14th day of JANUARY 1980 between the Mortgagee, MARSHALL SAVINGS AND LOAN ASSOCIATION, INC., a corporation organized and existing under the laws of the UNITED STATES OF AMERICA, whose address is 811 GRAND AVENUE, CHICAGO, ILLINOIS 60646 (herein "Lender"),

and the Borrower, [Name], a [Type of Person], whose address is [Address], (herein "Borrower").

Borrower is indebted to Lender in the principal sum of \$100,000.00 (One Hundred Thousand Dollars), which indebtedness is evidenced by Borrower's note dated JANUARY 14, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on [Date].

To secure to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums with interest thereon, advanced in accordance herewith to Borrower in connection with this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of [County], State of Illinois:

PARCEL 1: THE WEST 40.00 FEET OF LOT 56 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SOUTH WEST 1/4 OF SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2: THE NORTH 14.0 FEET OF LOT 56 (EXCEPT THE WEST 119.00 FEET THEREOF) IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 17952109 AND IN THE DECLARATION OF EASEMENTS AND EXHIBIT "B" HERETO ATTACHED HERETO AS DOCUMENT 17953395, AND CREATED BY THE MORTGAGE FROM THE CHICAGO TRUST AND INVESTMENT COMPANY, TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1957 AND FROM THE TRUST COMPANY, 1730 TO MARSHALL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, DATED SEPTEMBER 25, 1960 AND RECORDED OCTOBER 5, 1960 AS DOCUMENT 17982110, FOR TOWN AND CROSS IN COOK COUNTY, ILLINOIS.

which has the address of 811 GRAND AVENUE CHICAGO ILLINOIS 60646 (herein "Property Address");

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, water, mineral, oil and gas rights and profits, water, water rights, and water work, and all other things or benefits attached to the property, all of which, including replacement of any improvements thereon, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property and the household contents of the Mortgagee (or a leasehold) are hereby referred to as the "Property".

Borrower warrants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, sell and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend the title to the Property against all claims and demands, subject to any reservations, conditions or restrictions, in favor of any person or persons to whom the Property is or may be conveyed, together with Lender's interest in the Property.

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